

Hello and thanks for your interest. Here follows a list of Shifty records to date:

1. SCUND FUTURE by the HAPPY SHIPS (LP)

2. OWN AFFAIRS by the KALAHARI SURFERS (LP)

3. a NAARTJIE in our SOSATIE (LP)

4. SANKOMOTA (LP & cassette)

5. WIE IS BERNOLDUS NIEMAND by BERNOLDUS NIEMAND (LP)

6. FOSATU WORKER CHOIRS (LP & cassette) comming soon (by Sept '85) is:

7. CHERRY FACED LURCHERS LIVE at the JAMESON'S (LP)

8. VOICE OF NOCIT - a retrospective on the music of CORPORAL PUNISHMENT with a rare bonus on the flip (cassette only)

See below and over for reviews of some of the records.

Each of these LP's/cassettes are RI3.00, which includes postage, tax, etc.

Stirring songs from the shop floor

YOU'VE heard about the union — now listen to the record: Shifty Records and Fosata have put together a recording of original worker songs, featuring the Sizanani Bantu Lucky Stars, he Umbreila Choir, the K-Team and seven other trade union choirs.

K-Team and seven other trade union choirs.

The choirs and their songs have grown out of the day-to-day work of Fosatu trade unions around the country. Shifty Records is the product of a strong commitment to South African music.

Shifty co-founder Lloyd Ross and

film-maker Brian Tilley first heard Fosatu choirs while filming them at last year's wortshop. They felt the music had to be recorded. "South Africa has a music culture that san't just black disco or white overseas rip-off," said Ross. Fosatu readily accepted the idea. "The choirs show that workers themselves can create their own aculture," said Nelson Mchombeni, who is involved with the Braitex choir.

AR CHIVE FOR JUSTINE AND LINE FOR AND LIN

David Mashele, manager of the K-Team, which is made up of workers

K-Team songs on the record tell of fellow Forats unionist Andries Raditsels, who died of head injuries

after being taken into police custody, and the worken at Sasol who were fined after the Newmber Sayaway, and the same that the sayaway. Most of the songs praise Fosam and urge workers to join trade unions: "Can we please come together and build a union," sing workers from the Frame factory in Durban, where the National Union of Textile Workers (NUTW) has bastled for recognition for 10 years. "The employers are making us fight among ourselvets."

Others sing about problems in the

factories: "Beware of this informer. He's the one who's carrying the new to the employer," and always the new to the maployer," and always the new to the maployer, and always the consent of the search who are always to the work the search who are across more strongly in song. Everyone can understand because they get involved, they sing themselvez." At union meetings, workers sing songs which they know well, and then the choirs perform original material. "But the choirs yongs, will soon become the workers' songs," and Mashele.

Fostan choirs perform all over, at comests, at union meetings and in the factories. Shifty happily went along with this. "We prefer to record where people are, said Ross. Most of the choirs would have felt where people are, said Ross. Most of the choirs would have felt where the choirs would have felt with the choirs would have felt and in the choirs would have felt and the choirs would have felt worker songs. Other songs work worker songs. Other songs were recorded in housels, church halls and at union AGMs.



thres.

Take "Independence Day" a brilliant comment on the hanistata optimist conservation of the hanistata optimist conservation of the hanistata optimist conservation of the hanistata optimistic conservation optimistic

Relayed over a kwels backing





IT is with more than a little pleasure that I make my return to these pages with a local record that warrants not only its own existence but also attention and

states are not only its own existence but also attention and praise. The Happy Ships avoid the rigours of our music's traditional paths; they appear to have nothing but disdain for the "process" and display a vague anipsyltowards their own position as recording arises. It's refereshing to come upon a group who are upon a group who are court being smug or deluded as to their own significance. But it is sad (and trule) that Sound Future, must, of necessity, be an indictment of so much being single and proceed to their own significance. But it is sad (and trule) that surfaces as popi-papi; think the surfaces as popi-papi; think the surfaces as popi-papi; think the surfaces as popi-papi, the surfaces as popi-papi; the surf

disc has been long in construction.

Fragmentary this record certainly is, Instrumental fracts belaid down individually over many
months and this contributes to
the range and diversity of the
content. The IP has its flaws but
its bolidness (and by this I don't
mean inaccessibility — the music
is easy and dazzlingly melodious)
is sufficient to merit its purchase.
The Ships take occupation of your
mind with their discontented,
disconnected surveys (titles include Cigarette, Car Hooder,
Nothing Inside and Feething—
and that's just the first side; you
will not see them on follow that
and that's just the first side; you
will not see them on follow that
in the scale of the seed occupied to
the privileged South African's
appraisions, fears and empty joys
is an admirable one and one one that
is an admirable one and one of the
wit fletter as it may be j for
sobriety.

In an arricle in the enterprising,

wit (better as it may be) for sobriety.

In an article in the enterprising, new magazine. Vula! (issue No. 2), Lloyd Ross claimed, in typically self-effacing style, that Sound future was an "aimless LP". I know what he means, but I prefer to think of it as an LP of unrestricted, langental development and direction. Now, if only one of the total condon's Not Row The TV, and London's Not Row The TV (are for your Sound Future send R31.50 or Shifty. Box 27513. for your Sound Future send R13.50 to Shifty, Box 27513.

music that has deter mindly reflected that and to hell with com-

and to field with commercial considerations. Inely shout out against inyou'll find agit-pop in
abundance on "A Naartjie
lin our Sosatie: Rebel
Rhythms' (Sality Records), boy grif/cat next-door
a collection of 10 arists', betre. What you want to the commercial content of the c



HAPPY AS PIGS IN SHIPS

The Happy Ships make me

The Happy Saips make mewant to finger-passe make mewant to finger-passe make mewant to stick my fingers in my ears. My? To spread the paint around, of course.

Red, blue, yellow and foud, the Happy Ships can be heard on "Sound Future" (Shifty Records), a deliriously scrambled and deliciously stur-fried compost of fingernail scrapings and whatever else "nemor riods, nearflip plys, nicotine and cement — happens to get caught up in the flotsam of urban decay. Put this in your wook and

stainless-steel shavings and whatever eize Hemon rinds, naartije pips, nicotine and cement happens to get caught up in the flotsam of urban decay. Put this in your wok and smoke it baby, Not so mucha pop group as a kibbut; the Happy Ships succeed in making music that is both graceful and ugly, both friendly and agree-sive both joyful and manne-depressive. Both joyful and manne-depressive. Both joyful and manne-depressive both joyful and manne-depressive. Both joyful and manne-depressive. Both joyful and manne-depressive both joyful and manne-depressive. Both joyful and manne-depressive. But these homegrown happy splash their canvas with prima-between Pipbag and David splash their canvas with prima-between Pipbag and Barton to the colours start to run.



mooster, a lumbering concrete riff emerges from the labour pangs of shoulders-shrugging saxophones and corrugated percussion and mad tongues licking guitars; dogs bark, cars hoot, tapes loop; and suddenly we have a voice. I don't uear gloves, I walk about nude, you speak about love, I think about food.

On "Making Out", a chorus of synchronised puffing horns draws breath for a guitar that cuts like a butcher's knife. On "Egg and Bacon Plantation", a puk-pukking saxophone spirals

into the American national an-them and lands on its head in the

pig-trough.
On "We're Not Important", a chorus of "So wah, wah, wah" finally elevates these existentialists into infancy. But wait a second. The Happy Ships are im-

second. The Kappy Ships are important.

More important, the Happy Ships are fun. And downright dangerous.

PS: The Happy Ships have a surprise for you Write to: SUN PRISE FOR M.S. Shifty Records, PO Box 20 Bertsham 2013.



A NAARTJIE IN OUR SOSATIE

If "A Concert in the Park" is the cosmetic face of com-mercial South African music, then "A Naartjie in Our Sosa-tie" is the hand with the barbed-wire fingers and the

be a de Law with the blood on its claws. For what the songs on this sampler have in common is a desperate and terrible awareness of our national ugliness. There is no hope here, only dope and darkest despair.

And some pretty awdit unsic, of course. Like "Darky", Corporal Punishment's billous white guilt anthem: I don't wanne die or to to jad here, 'cause darky he won't care about this song ...

this song ...
Or "The Promise", a stoned Reggae protest from a guy named Timothy to the

Powers that be: Down the town holl the writing's still on the woll, across the cafe the woll is still dividing.

Or "Prayer for Civilisation", the Kalahari Surters' disturbingly anodyne vision of religion as a justifying agent for murder in wartime. Or "Rou My Vas Korporaal," Brondus Niemand's viciously ironic troepie lament. J. sowness reproraal, dis mos sucar korporaal, dis mos sucar korpora

Vakani/House On Fire (SHIFT)
Sankomous is a Lesoinb band
dealing in danceable piends of
jazz and funk and southern
African rhythms. The album,
recorded Techno-Bush style in a
mobile studio and recknond to be
the first vmyl to have come out
of Lesotho, mixes the talents of
Frank Leopa, guitar, Marrui
drums. The result, brought to life
with a full horn section and
added keyboards, deserve
attention.

added keyboards, deserve attention.

Jazz funk is too cool a label for a sound which combines all the right contemporary noises with a rich percussive backdrop: at times the prominent bass steers towards meadangs, at others, beand shift from ballads to reggae To these ears, Sankomota sound best when they forget about directions and just play it straight. Hot music for a cold winter. (Rating: 7) (CS)

RAND DAILY MAIL, Saturday, April 27, 1985

WE'RE living in a country that is angry, wild, frightening and exciting. So it's not exciting. So it's not exciting. So it's not exhert's always been an undercurrent of pop require that her determined the country of the country of

MAILBEAT: NIGEL WRENCH

heard to be believed, and Joe Azania and the Chameleons "Spies," a goody response to a hilariously bungled police radical. But the highlight is without a doubt Kaihaari Surfer's "adical." Prayer for Civilization, and a single police radical. But the highlight is without a doubt Kaihaari Surfer's "adical." Prayer for Civilization, and a single police radical prayers which become rhythms, mantras of their own.

Lyrics on this record are not, um, subtle. Corporal Punishment have their 1979 bunk classic." "Darky"s Gonna Get You" here. The title aione lets you know that James Philips and ins boys were not aming at a black white mix years bettle aione lets you know that James Philips and nis boys were not aming at a black white mix years bettle aione lets you know that James "Cara Monia" and Roger Lucey's "Storms and Fires" — both recorded at Lucey's classic After the Thunder concerts two years ago — are each quietty and the storm of the proposition.

Don't get the impression this record is po-faced. There is the inimitable Bernoldus Niemand's underground classic "Hou My Vas cords, Street Records, Or, est of all meet the Shifty buny at the Flea Market

RANNED BAND STILL ON

The other day -

I watched as you tur-ned your back on us With a sad sad smile on your face As they closed the door in your face Seems to me this mad-ness is a serious affair

Another day you came down to the mad-house Crazy! No, ridiculous, Crazyl No, ridiculous, they must be mad So where's the big difference my friend Seems to me there's not much sense around anyway. There's one great big mad house

THAT's how top Lesotho band Sanko-mota explain their predicament — they are barred from South Africa because of their music

The other day — you came down to the madchouse Intending to do a song or two for us But they closed the door in your face to most missic they say no good for madcase ("Moki" Leepa, Moss Nikolo and Tsepo Tshola. Clubs in Lesotho. This year the band us the features a soft mix when the band was made up of Frank ("Moki" Leepa, Moss Nikolo and Tsepo Tshola.

Halfway through a tour of South Africa in 1979, the band was in 1979, the band was suddenly asked to leave the country — presumably because their lyrics were a bit too "cutting".

They have been restricted from SA since then, which has severely hampered since then, which may severely hampered their development. And in 1981, the hand disintegrated, with Tshola going off to join Hugh Massekela.

But guitarist Leepa and drummer Nixofo didn't give up - they linked up with bass wonderboy Maruti. Selate in 1982 to form Sankomota, and tratted or links and guitar, keyboard, per-

clubs in Lesotho

Recorded in Le-sotho at the mobile studio used by Johan-nesburg's Shifty Re-cords, the album was produced by Lloyd Ross.

It had to be re-corded in Lesotho be-cause of the SA "ban" on the musicians.

The album is an interesting blend of music, with lyrics in English, Sotho, Zulu, Swahill and Tswana, and is sure to do well.

