

# DEPARTMENT OF SOCIAL DEVELOPMENT

JHS METRO PROPON PINVATE BAG AS

27 SEP 2012

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FINANCIAL YEAR: 2013/2014

### **BUSINESS PLAN**

# **APPLICATION FOR FUNDING**

NAME OF SERVICE PROVIDER

: IMMACULATA HALL- CENTRE FOR HOMELESS PEOPLE

DATE SUBMITTED

: 30TH SEPTEMBER 2012

**FUNDING PERIOD** 

: 2013/2014

### **DECLARATION BY PERSON SUBMITTING THIS BUSINESS PLAN**

NAME

: SR. ST. JOHN ENRIGHT

**POSITION** 

: DIRECTOR

**SIGNATURE** 

Sistili Si Jelin Lunglit

- \* Please provide the information required in this format. Respond to all questions accordingly and use additional paper if necessary.
- \* The format applies to all categories of services and can be adapted accordingly, where necessary.
- Organisations may request assistance or support from the department to complete their business plans.
- \* Programme herein refers to project or service provided.
- \* The service provider refers to the organisation or applicant requesting financial assistance.



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Schedule



### 1. ADMINISTRATIVE DETAILS

(Specify the identification details of the service provider. If registered, please provide a certified copy of the registration certificate or if not proof that the service provider is in the process of registering)

# 1.1. Category and Registration

| CATEGORY               | REGISTRATION   |   |   |   |   | DATE OF REGISTRATION |                              |
|------------------------|--|---|---|---|---|----------------------|------------------------------|
|                        | Type of Registration (Tick ✓ applicable box or choose one) |   |   |   |   |                      |                              |
|                        | 1  | 2 | 3 | 4 | 5 | 6                    |                              |
| NPO                    | V  |   |   |   |   |                      | 9 <sup>™</sup> DECEMBER 2003 |
| NGO                    |  |   |   |   |   |                      |                              |
| СВО                    |  |   |   |   |   |                      |                              |
| FBO                    |  |   |   |   |   |                      |                              |
| National Organisations |  |   |   |   |   |                      |                              |
| Other (specify)        |  |   |   |   |   |                      |                              |
| -                      |  |   |   |   |   |                      |                              |
|                        |  | - |   |   |   |                      |                              |

<sup>\*</sup> Attach proof of registration

### Legend

- 1. Non-Profit Organisation (NPO)
- 2. Trusts
- 3. Section 21

- 4. Affiliation with registered network
- 5. In process applying for registration
- 6. Other (specify)



# 1.2 Service Provider Contact Details

### 1.2.1 Physical Address

17 Sturdee Avenue, ROSEBANK

1.2.2. Postal Address

P. O. BOX 439, PARKLANDS

Code **2121** 

Tel Number

(011) 788 6829

Cell Number

N/A

Fax Number

(011) 880 5276

Email address :

province@netactive.co.za

# 1.2.3. Contact person's details

| NAME<br>(Please print) | POSITION/CAPACITY | TEL / CELL NO  | ADDRESS                                 |
|------------------------|-------------------|----------------|---|
| 1. SR ST JOHN ENRIGHT  | DIRECTOR          | (011) 788 6829 | 19 Sturdee Avenue Rosebank Johannesburg |
| 2. REV.JACOB MODISE    | SUPERVISOR        | (011) 447 9801 | 17 STURDEE AVENUE ROSEBANK              |
| 3. KATE KUBAYE         | SECRETARY         | 011 788 6829   | 19 Sturdee Avenue Rosebank Johannesburg |



### 1.3. Type of application

(Please note that the service provider may tick more than one box. Provide reasons for the extension of service)

### Tick ✓ applicable box

| New Application      |   |
|----------------------|---|
| Existing Application | 1 |
| Geographic extension |   |
| Service extension    |   |

### Motivation

The project has been in existence since 1992 when a soup kitchen was established for homeless people in the Rosebank area. Thereafter a hall was purchased by the Sisters of Mercy for use as transitional housing and a skills development centre, for people who are homeless. The centre has been operational now for 20 years indicating sustainability. The project needs funding to maintain its status of being a home for homeless people. The Centre not only provides shelter, but it ensures that the service users are empowered to tackle life with renewed self esteem and self-reliance, because their skills are enhanced through the development programme given. They are also assisted to find employment and encouraged to find alternative accommodation, once they can afford it.

The Hall has an outreach programme, a continuation of the soup kitchen, which provides a hot plate of food every day to +- 200 people living in/on the street of Rosebank and adjacent suburbs of North Johannesburg. They are also provided with ablution services and their clothes can be laundered in the shelter for a small fee, if they can afford. This is so that their self esteem can be boosted when they look for work.



### 2. PROGRAMME DETAILS

### 2.1. Name / title of the programme

(Specify the name/title of the programme for which funds are sought) e.g. Home for orphaned children

|   | AREA OF OPERATION |                     |                         |                                 |  |  |  |
|---|-------------------|---------------------|-------------------------|---------------------------------|--|--|--|
| NATURE AND SCOPE OF THE SERVICE                 | Province          | Village             | City/Municipal District | Township/Informal<br>Settlement |  |  |  |
| eg Orphaned children between 0 – 18 years       | Limpopo           | Nqwenani wa Themeni | Thohoyandou             | Makhado Township                |  |  |  |
| Shelter for Homeless Male and Female     Adults | Gauteng           | Rosebank            | Johannesburg            | Rosebank                        |  |  |  |
| 2. Nutritional Support Programme                | Gauteng           | Rosebank            | Johannesburg            | CBD                             |  |  |  |
| 3. Skill Training and Advice Bureau             | Gauteng           | Rosebank            | Johannesburg            | Rosebank                        |  |  |  |

### 2.2. History of the programme

(Explain the background of the programme, how the service provider determined that there is a need for a service of this nature and when was the need identified e.g. three months, or a year etc)

This is a project of the Sisters of Mercy, who belong to an Order of Nuns, founded specifically to address the needs of the most desolate in society. They work worldwide to put in place educational, health and social welfare facilities to enable people to develop to their full potential and contribute to the society.

In the 1980s many people in the urban areas found themselves without work and homeless. These circumstances forced them to sleep in the parks, doorways and in all types of makeshift shelters in the cities. Those from rural areas came to the cities to seek work, and needed accommodation.

In May 1993 two members of the Mercy Order attended the 21st World Housing Congress: "The Future of Human Settlement" in Cape Town, and this was very valuable in indicating the way forward regarding the issue of homelessness. In 1996 two Sisters of Mercy became members of the Transitional Housing Implementation Team, which later evolved into the Transitional Housing Association (THASA). The Citizenry Development Initiative (CDI) was also launched in Johannesburg, and it runs programmes for the homeless people.

The project was developed based on investigative research on the extent and needs of the homeless in Johannesburg. The Sisters of Mercy spent several months meeting with various homeless groups in and around the city centre. This indicated that the homeless needed safe accommodation where they could be given the opportunity to get their lives on track: regain their self esteem, dignity and self confidence. Also learn the skills of generating an income and being self sustainable.



### 2.3. Target Groups

(Provide the number of people who will benefit or be part of the programme)

|   | Beneficiaries        | Total Number      |    |          |   |       |   |       |   |           |
|---|----------------------|-------------------|----|----------|---|-------|---|-------|---|-----------|
| TARGET GROUPS   | Age group, e.g. 10 - | e.g. 10 - African |    | Coloured |   | Asian |   | White |   | Total No. |
|   | 14 years or all      | М                 | F  | M        | F | M     | F | M     | F |           |
| 1. Children   |                      |                   |    |          |   |       |   |       |   |           |
| 2. Youth  |                      |                   |    |          |   |       |   |       |   |           |
| 3. Women  |                      |                   |    |          |   |       | - |       |   |           |
| 4. Older Persons  |                      |                   |    |          |   |       |   |       |   |           |
| 5. Persons with disabilities                                |                      |                   |    |          |   |       |   |       |   |           |
| 6. Persons with HIV / AIDS                                  |                      |                   |    |          |   |       |   |       |   |           |
| 7. Other (specify)  |                      |                   |    |          |   |       |   |       |   |           |
| - Homeless Adults   | 25 years >           | 70                | 15 | 3        | 3 | 3     | 1 | 4     | 1 | 100       |
| - Out-reach Programme (Daily Meals,<br>Ablutions & Laundry) | 18 years >           | 300               | 20 | 5        | 5 | 5     | 5 | 5     | 5 | 350       |
| -   |                      |                   |    |          |   |       |   |       |   |           |
| Grand Total   |                      | 370               | 35 | 8        | 8 | 8     | 6 | 9     | 6 | 450       |

2.3.1. Describe how beneficiaries (target group) of the programme participate in the planning, implementation, monitoring and evaluation of the programme:

The staff members have constant discussions and dialogues, with the beneficiaries to evaluate the service delivery. The volunteers also have close and regular contact with them, thus getting first-hand feedback, from those who benefit from the various services rendered. The volunteers also serve on the Board of Management Committee, participating in the planning, monitoring and evaluation of the programmes. They can therefore communicate the needs of the service users, thus ensuring that their voice is heard. Volunteers help in the kitchen as well.

2.3.2. Are the poor and vulnerable involved? (tick applicable box) Yes at all levels







### 2.3.3. Describe how you will reach out to poor and vulnerable.

They live all around the area and come to our centre for assistance. We endeavor to respond to the expressed needs of homeless people daily, through the provision of safe temporary accommodation, nutrition, clothing, primary health care and skills development. Women looking for employment but without accommodation were accommodated in Immaculata Hall.

### 2.4. Purpose of the programme

(Describe what the programme wants to achieve in broad terms).

This service aims to improve the quality of life of the homeless and destitute, to enable them to return to their communities able to support themselves and their families. The original daily Soup Kitchen is fully functional, and has the additional laundry and ablution services for the people living in the streets of the adjacent suburbs. We basically hope to address the following:

- Poverty
- Homelessness
- Lack of Skills

To achieve the aim of providing homeless people with safe, hygienic transitional accommodation funds are needed for

- Staff (Including Volunteers)
- Beds & Bedding
- Clothes
- Ablution Facilities ie Toiletry and hot water for the showers
- Food
- . Kitchen Equipment ie. Stoves, Fridges, Pots and hot water for dish- washing
- Dining utensils: cutlery and crockery
- Laundry Facilities
- Cleaning Equipment to keep the Centre clean: brooms, polishes etc.

Funds will be needed for the staff salaries and training. Money is also needed for all the necessities tabled above. Being in the city centre, the Electricity and Water bills are exorbitant. Especially considering that we cater for the ablutions of one hundred people at a time, plus the additional people living in the streets. Skills training is an essential part of the programme and so computers and their consumables are necessary.

Additional funding is needed to make this Scheme more "people friendly," by providing the destitute with basic needs.



# **OBJECTIVES**

(List the objectives in column 1 and indicate in column 2 the various areas/communities where the objectives will be achieved. Also specify the number of beneficiaries within each community/target area)

| OBJECTIVES  | NUMBER OF BENEFICIARIES PER COMMUNITY                  |                                      |  |  |  |
|---|--|--------------------------------------|--|--|--|
| 0532011420  | Target area/community                                  | No. of Beneficiaries                 |  |  |  |
| 1. To provide safe transitional accommodation and care to ± 200 homeless adult men and women per annum from 1st April 2013 to 31st March 2014   |  | 200 Male and Female Adults per annum |  |  |  |
| 2. To empower ± 200 homeless men and women per<br>annum, with the necessary skills and capacity, through a<br>spectrum of developmental services from 01st April 2013<br>to 31st March 2014 | All communities within the Greater  Johannesburg area. | 200 Male and Female Adults           |  |  |  |
| 3. To provide an advice service for an average of 500 poor and homeless people per annum from 01st April 2013 to 31st March 2014  |  | ± 200 persons of all ages            |  |  |  |
| 4. To provide the services of a social worker to ± 200 poor and homeless people per annum from 01st April 2013 to 31st March 2014   |  | ± 200 persons of all ages            |  |  |  |
| 5. To provide Ablution & Nutritional Services to people<br>living on the streets of Rosebank and adjacent suburbs<br>annum from 01st April 2013 to 31st March 2014                          |  | ± 150 persons of all ages per day    |  |  |  |



2.5. Activity Plan
(For each objective listed above, give details of how they will be achieved)

| Activities   | Performance indicators  | Outcome   | Number to be reached (as per schedule 1) | Location   | Costs   |
|--|---|---|--|--|---|
| What does the service provider need to do to achieve the objectives? e.g. Establish a substance abuse project. | How are you going to see that you are achieving your objectives? e.g. One project established in 3 communities. | Report on the results of the activities or objectives stated e.g. Community aware of substance abuse. |  | Indicate for each activity the area where it will be implemented | What are the financial costs & type of personnel to carry out such activities? e.g. If activity is awareness program—indicate inter alia Venue—R1000, Promotion Material—x10 pamphlets@R5.00 per pamphlet = R50.00. |
|  |   |   |  |  |   |



Objective 1

To provide safe transitional accommodation and care to ± 200 homeless adult men and women per annum from 01st April 2013 to 31st March 2014

| ACTIVITIES  | PERFORMANCE INDICATORS   | OUTCOMES   | NUMBER TO BE<br>REACHED       | LOCATION | COSTS      |
|---|--|--|-------------------------------|----------|------------|
| Provision of safe, hygienic and developmentally conducive accommodation on a transitional basis                               | A number of adult men and women are provided with transitional accommodation   | Homeless adults are provided with safe accommodation and hope for the future                                     | 200 male and female<br>adults |          | 855,470.00 |
| Provide clothing and sufficient bedding for each individual   | A number of adult men and women are provided with clothing and each has his/her own bed  | The service user's self<br>esteem is restored and<br>enhanced by having<br>clean clothes and their<br>'own' beds | 200 male and female<br>adults | Rosebank | 72,600.00  |
| 3. Obtain the necessary health care at the hospitals and clinics  | A number of adult men and women are provided with appropriate health care  | The health needs of<br>the service users are<br>met in an appropriate<br>manner                                  | 200 male and female<br>adults |          | R22,000.00 |
| 4. Ensure that each service user has a valid contract with the Centre * Keep daily and monthly registers, records and reports | The contract of each service user is properly filled and signed. A daily and monthly register is kept                          | The staff and manage-<br>ment have the<br>statistics on hand at all<br>times                                     | 200 male and female<br>adults |          | 26,620.00  |
| 5. Maintaining the premises, furniture and equip-ment in good condition at all times  | The Centre, furniture and equipment are kept in a satisfactory condition.  | The service users are ensured a 'home' that is in a good condition, thus enhancing their own self-worth          | 200 male and female<br>adults | Rosebank | 127,050.00 |
| 6. Ensuring the security of the service users, the staff and their property.  | The lives and property of the service users and staff are secure through the supply of lockers for which each one has own key. | The basic need for security of everyone in the Centre is fulfilled   | 200 male and female<br>adults |          | 84,700.00  |



# Objective 2

To empower ± 300 homeless men and women per annum, with the necessary skills and capacity, through a spectrum of developmental services from 01st April 2013 to 31st March 2014

NB: Indigent people not living in the Centre will also be allowed to attend any training provided, should they wish to do so.

| PERFORMANCE INDICATORS   | OUTCOMES  | NUMBER TO BE<br>REACHED  | LOCATION   | COSTS   |
|--|---|--|--|---|
| Assessment of the developmental needs of each service user have been done                |   |  |  | 105,600.00  |
| Equipment up to standard and well functioning  |   | 200 homeless adult<br>men and women  | Rosebank   | 132,000.00  |
| Each service user has<br>chosen a 'way forward'<br>developmentally                       |   |  |  | 2,200.00  |
| Courses have been selected<br>and venues have been<br>chosen, where they will be<br>held |   |  |  | 2,200.00  |
| A number of service users<br>are attending<br>developmental courses                      | The service users have their skills developed appropriately.  | 200 homeless adult<br>men and women  | Rosebank   | 71,500.00   |
| The progress of each trainee has been monitored  | The service users feel<br>'cared for' and not<br>'belittled' should they<br>find their chosen<br>course too difficult.  | 200 homeless adult<br>men and women  | Rosebank   | 14,300.00   |
| A number of 'graduates' have certificates and CVs.                                       | All graduates feel very proud and fulfilled to own a 'certificate' and a CV. Their self worth is enhanced.  | 200 homeless adult<br>men and women  | Rosebank   | 10,230.00   |
|  | INDICATORS  Assessment of the developmental needs of each service user have been done  Equipment up to standard and well functioning  Each service user has chosen a 'way forward' developmentally  Courses have been selected and venues have been chosen, where they will be held  A number of service users are attending developmental courses  The progress of each trainee has been monitored | INDICATORS  Assessment of the developmental needs of each service user have been done  Equipment up to standard and well functioning  Each service user has chosen a 'way forward' developmentally  Courses have been selected and venues have been chosen, where they will be held  A number of service users are attending developmental courses  The progress of each trainee has been monitored  The service users have their skills developed appropriately.  The progress of each 'cared for' and not 'belittled' should they find their chosen course too difficult.  A number of 'graduates' have certificates and CVs.  All graduates feel very proud and fulfilled to own a 'certificate' and a CV. Their self worth | INDICATORS  Assessment of the developmental needs of each service user have been done  Equipment up to standard and well functioning  Each service user has chosen a 'way forward' developmentally  Courses have been selected and venues have been chosen, where they will be held  A number of service users are attending developmental courses  The progress of each trainee has been monitored  A number of 'graduates' have certificates and CVs.  INDICATORS  REACHED  200 homeless adult men and women  200 homeless adult men and women | Assessment of the developmental needs of each service user have been done  Equipment up to standard and well functioning  Each service user has chosen a 'way forward' developmentally  Courses have been selected and venues have been chosen, where they will be held  A number of service users are attending developmental courses  The progress of each trainee has been monitored  A number of 'graduates' have certificates and CVs.  A number of 'graduates' have certificates and CV. Their self worth  Assessment of the developmental course adult men and women  200 homeless adult men and women |



# Objective 3

To provide an advice service for an average of 200 poor and homeless people per annum from 01st April 2013 to 31st March 2014. That is, to provide advice on their rights, and information as to how to access resources.

NB: This service is for residents as well as non-residents of the Centre

| ACTIVITIES   | PERFORMANCE INDICATORS  | OUTCOMES  | NUMBER TO BE<br>REACHED  | LOCATION                               | COSTS                              |                                    |                                    |  |  |           |
|--|---|---|--|--|------------------------------------|------------------------------------|------------------------------------|--|--|-----------|
| Train personnel and volunteers in para-legal advice and lay counseling     Advertise service and post roster of office hours   | Personnel will be available to render the advice service People will be informed about the service                                | Homeless and poor men and women are provided with an advice service and referred to relevant resources regarding:  * Documentation  * Applications for social security grants  * Employment  *RDP housing &  * Their rights in respect of social and civic issues | men and women are provided with an advice service and referred to relevant resources regarding: * Documentation * Applications for social security grants * Employment | men and women are provided with an     | men and women are provided with an | men and women are provided with an | men and women are provided with an |  |  | 23,595.00 |
| 3. Provide an office for the advice service and a waiting area for the 'clients' 4. Negotiate with relevant resources eg. State Departments, Local Authorities, Private Sector and NGO to refer people who need their services | Space will be available for<br>the advice service<br>A number of people will be<br>successfully referred to<br>relevant resources |   |  | ± 200 Males and<br>females of all ages | Rosebank                           | 38,236.00                          |                                    |  |  |           |
| 5. Manage a clothing bank resourced by donors and distribute the clothes according to need   | A number of needy people will be provided with clothes  |   |  |  | 23,595.00                          |                                    |                                    |  |  |           |



Objective 4

To provide the services of a social worker to ± 200 poor and homeless people per annum from 01st April 2013 to 31st March 2014

NB: This service is for residents as well as non-residents of the Centre

| ACTIVITIES   | PERFORMANCE<br>INDICATORS   | OUTCOMES  | NUMBER TO BE<br>REACHED                                     | LOCATION  | COSTS     |  |           |
|--|---|---|---|---|-----------|--|-----------|
| 1. Provide an office for the social worker and a waiting area for the service users  | Space will be available for the social work services                      | A number of homeless people will receive  |   |   | 18,975.00 |  |           |
| 2. Negotiate and liaise with relevant resources eg. State Departments, Local Authorities, Private Sector and NGO to refer people who need their services | A number of people will be successfully referred to relevant resources    | social work services<br>with regard to :<br>*Counselling in social<br>and emotional matters |   |   | 3,696.00  |  |           |
| 3. Keep records and reports  | Reports and records will be available                                     | *Referral to relevant<br>NGOs eg SANCA<br>*Family reunification<br>*Restorative justice     | ± 200 male and female<br>people of all ages                 | Rosebank  | 21,780.00 |  |           |
| 4. Compile and submit Monthly claim forms and six Monthly reports to the regional office of the Department of Social Development                         | Monthly claim forms and six monthly reports will be submitted punctually. | *Liaising with employers and the Department of Labour *Good relationships                   | *Liaising with<br>employers and the<br>Department of Labour | *Liaising with<br>employers and the<br>Department of Labour |           |  | 31,460.00 |
| 5. Updating and submission of residents register to the Department of Social Development: regional and head office                                       | The registers will be submitted regularly                                 | maintained with the<br>Department of Health<br>and Social Develop-<br>ment on all levels    |   |   | 16,940.00 |  |           |
| 6. Compile and submit the narrative annual report to the National Department of Social Development   | The report will be submitted on time                                      |   |   |   | 18,974.00 |  |           |



Objective 5

\*To meet the basic need for food of ± 2,400people who live in the streets, per annum from 01st April 2013 to 30th March 2014, through providing one hot meal per day \* To provide ablution and laundry facilities for the people living in/on the street.

| ACTIVITIES  | PERFORMANCE<br>INDICATORS   | OUTCOMES  | NUMBER TO BE<br>REACHED | LOCATION | COSTS      |
|---|---|---|-------------------------|----------|------------|
| Obtain food from donors and purchase additional supplies  | Sufficient food supplies are available and properly stored.                     | *The people living on the<br>streets are ensured a hot<br>plate of cooked food every<br>day               |                         |          | 66,550.00  |
| 2. Store the food. Ensure that it is properly cooked and served to the people                         | Nutritious food is cooked and served to the people every day.                   | People who live<br>on the streets will be<br>served properly cooked<br>food daily                         |                         |          | 31,460.00  |
| 3. Provide toiletry and showers for the people's need for cleanliness                                 | The people are given the opportunity to shower every day                        | They will be provided with toiletries and an opportunity to shower  |                         |          | 68,970.00  |
| 4. Wash and iron the clothes of the people living in the streets                                      | The dirty clothes of the people living in/on the streets are washed and ironed. | They will have freshly laundered clothes  | 2.400                   | Rosebank | 65,340,00  |
| 5. Provide appropriate advice regarding access to other relevant resources eg Social Security Grants. | A number of people will be informed about resources                             | They will be given appropriate advice regarding access to relevant resources                              | 2,400 Rosebank          | Roodann  | 116,600.00 |
| 6. Provide opportunities for beneficiaries to socialise   | A number of people will make new friends and form support groups                | They will be given the opportunity to socialize with other people, support them and be supported in turn. |                         |          | 35,200.00  |
| 7. Supervise personnel and volunteers   | The staff will receive guidance and support                                     | Staff and volunteers will be supervised   |                         |          | 28,600.00  |
| 8. Maintain the "hall" and grounds where the food is stored, cooked and served                        | The atmosphere in the house and grounds will be 'user friendly                  | The house and grounds will be in a very neat and clean condition.   |                         |          | 40,700.00  |



### 2.6.

Summary of cost implications
(Referring to the previous activity table, cluster the items and cost implications using the following specified items as a guide. Refer to attached Schedule 2 and use explanatory notes where necessary)

| ITEM                        | TOTAL NUMBER REQUIRED | TOTAL COST   |
|-----------------------------|-----------------------|--------------|
| 1. Personnel                | 16                    | 720,500.00   |
| 2. Administrative           | 6                     | 238,700.00   |
| 3. Operational              | 15                    | 936,906.00   |
| 4. Training and Development | 1                     | 411,280.00   |
| 5. Other (specify)          |                       |              |
| •                           |                       |              |
| •                           |                       |              |
| GRAND TOTAL                 | 38                    | 2,307,386.00 |



### 3. GOVERNANCE AND MANAGEMENT

# 3.1. Structure and management of the programme

(Provide details each management committee of the programme including race, gender, and disability, if any. Also attach an organigram or schematic representation of the organisational structure as **Annexure E**).

|                       |             |                            |                             | GENDER |   |      | NATURE<br>OF                        | EXPERIENCE AND                           |
|-----------------------|-------------|----------------------------|-----------------------------|--------|---|------|-------------------------------------|--|
| NAME                  | POSITION    | CONTACT DETAILS            | ID NUMBER                   | М      | F | RACE | DISABILITY<br>(Where<br>applicable) | SPECIFIC EXPERTISE IN<br>AREA OF SERVICE |
| 1.                    |             | Home No.:                  |                             |        |   |      |                                     |  |
| Mr Morris Motsepe     | Chairperson | Tel No.:.:(011)984-4305    | 5510155892089               | X      |   | Α    | N/A                                 | School Vice Principal                    |
|                       |             | Cell No.:                  |                             |        |   |      |                                     |  |
| 2.                    | Vice-       | Home No.:                  |                             |        |   |      |                                     |  |
| Mr Anthony Kafeero    | Chairperson | Tel No.:.:011 984-4305     | BO 410862<br>(Passport No.) | X      |   | A    | N/A                                 | Teacher                                  |
|                       |             | Cell No.:                  |                             |        |   |      |                                     |  |
| 3.                    | Treasurer   | Home No:                   | 3312170027086               |        |   |      | N/A                                 | Teacher                                  |
| Sr Evangelist Quinlan |             | Tel No.:011 442-6234       |                             |        | X | W    |                                     |  |
|                       |             | Cell No.:                  |                             |        |   |      |                                     |  |
| 4.                    | Secretary   | Home No.:                  | 6102230435081               |        |   | A    | N/A                                 | Trained Secretary &                      |
| Ms Clara Molefe       |             | Tel No.011 712-6458        |                             |        | Χ |      |                                     |  |
|                       |             | Cell No.:                  |                             |        |   |      |                                     | Administrator                            |
| 5.                    |             | Home No.:                  |                             |        |   | А    |                                     |  |
| Ms Kate Kubaye        | Accountant  | Tel No <b>011 788-6829</b> | 4809190620088               |        | Χ |      | N/A                                 | Trained Administrator                    |
|                       |             | Cell No.:                  |                             |        |   |      |                                     |  |
| 6.                    | Director of | Home No.:                  |                             |        |   | ( W  | N/A                                 |  |
| Sr St John Enright    | Project     | Tel No:011 788-6829        | 4712040029080               |        | Χ |      |                                     | Trained Administrator                    |
|                       |             | Cell No.:                  |                             |        |   |      |                                     |  |

2 Additional members

A teacher & a Retired Nurse



# 3.2 Profile of staff members

(Provide position of key staff members involved in the programme)

| Categories of Staff Members   | Number of    |             | REPRESENTIVITY (State number) |            |             |             |             |             |             |              |
|-------------------------------|--------------|-------------|-------------------------------|------------|-------------|-------------|-------------|-------------|-------------|--------------|
| (Identify categories of       | staff with   | AFRICAN     |                               | ASIAN      |             | COLOURED    |             | WHITE       |             | Total Number |
| personnel from Schedule 1)    | disabilities | No. of<br>M | No. of<br>F                   | No of<br>M | No. of<br>F | No. of<br>M | No. of<br>F | No. of<br>M | No. of<br>F |              |
| 1. <b>Project Di</b> rector   | NIL          |             |                               |            |             |             |             |             | 1           | 1            |
| 2. <b>Project Su</b> pervisor | NIL.         | 1           |                               |            |             |             |             |             |             | 1            |
| 3. Cleaners                   | NIL          | 3           | 1                             |            |             |             |             |             |             | 4            |
| 4. Advice Officer             | NIL          | 1           |                               | · ·        |             |             |             |             |             | 1            |
| 5. <b>Skills Trainer</b>      | NIL          | 1           |                               |            |             |             |             |             |             | 1            |
| 6. <b>Cook</b>                | NIL          |             | 1                             |            |             |             |             |             |             | 1            |
| 7. Security Officers          | NIL          | 6           |                               |            |             |             |             |             |             | 6            |
| 8. Social Worker              | NIL          |             | 1                             |            |             |             |             |             |             | 1            |
| TOTAL                         | NIL.         | 12          | 3                             |            |             |             |             |             | 1           | 16           |

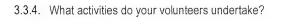


# 3.2. Volunteers

(Provide number of volunteers involved in the programme)

|  | RACE AND GENDER |             |             |             |            |             |             |             | TOTAL |
|--|-----------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|-------|
| Position of Volunteers   | AFRICAN         |             | ASIAN       |             | COLOURED   |             | WHITE       |             | TOTAL |
| Position of volunteers   | No. of<br>M     | No. of<br>F | No. of<br>M | No. of<br>F | No of<br>M | No. of<br>F | No. of<br>M | No. of<br>F |       |
| 1. Management  | 2               | 2           |             |             |            |             |             | 2           | 6     |
| 2. Fundraising   |                 | 2           |             |             |            |             |             |             | 2     |
| 3. Staff   | -               |             |             |             |            |             |             |             |       |
| 4. Other (specify)  - Cooking & Dishing up  - Religious Counseling |                 |             | 1           |             | 3          |             | 5           | 7           | 16    |
| 4.1.   |                 |             |             |             |            |             |             |             |       |
| 4.2.   |                 |             |             |             |            |             |             |             |       |
| 4.3.   |                 |             |             |             |            |             |             |             |       |
| TOTAL  | 6               | 2           | 1           |             | 3          |             | 5           | 7           | 24    |

| 3.3.1. | Does your organisation make use of volunteers? | Yes√ | No  |
|--------|--|------|-----|
| 3.3.2. | If yes, please state the number of volunteers. | 24   |     |
| 3.3.3. | Do your volunteers receive stipend?            | Yes  | Nov |
| 3.3.3. | If yes, indicate amount R                      | NIL  |     |



Supervision of service users , Religious counseling.



| Cooking & Dishing-up of food; Serving the meals and Dish washing; Skills training.   |
|--|
|  |
| 3.3.5. Describe how volunteers participate in the planning, monitoring and evaluation of the service / programme?  |
| Volunteers are in the committees and serve on the Board of Management, arrange and present special functions. Run spiritual activities, assist with skills development activities.   |
| 3.4 Capacity (In terms of knowledge and skill to implement programme)  3.4.1. Does your organisation have sufficient capacity to implement the programme?  Yes√  No  No  3.4.2. If no, is there anything being done to improve that? If so please specify.   |
|  |
| 3.4.3. What is being done to improve the situation?  |
| While we have some ability, but we always need help from the Department of Social Development. The staff attends regular meetings in the Special Housing sector We also have representation on the Department of Community Safety's Shelter Network Forum and the City Of Jo'burg's Inner-city Shelter Network Forum |



# 3.5. Affiliation with other service providers / entities

3.5.1. Which networking or co-coordinating structure is the organisation/service affiliated to? This is not applicable to government services/projects.

| NAME OF NETWORKING /<br>CO-ORDINATING STRUCTURE   | TICK ✓ APPLICABLE BOX                   | DATE OF AFFILIATION                               |
|---|---|---|
| National Coalition of Social Services (NACOSS)  |   |   |
| National Welfare Forum (NWF)  | 100000000000000000000000000000000000000 |   |
| Community Based Organisation network (CBO network)  |   |   |
| South African NGO Coalition (SANGOCO)   |   |   |
| National Council (Specify)  |   |   |
| Other (Specify) - (i) Shelter Network Monthly - meetings convened by the DHS - (ii) Special Needs Housing Forum - (iii) Jo'burg City Inner-city Shelter | √<br>√                                  | February 2007 Since the Forum's inception in 1998 |
| Network Forum   | √                                       | July 2009   |

# 3.5.2. Networking with other service providers (List all the service providers known to you that are providing similar or other services in your area of operation)

# (a) similar services

| Name of service                                | Nature of relationships (if any)            |
|--|---|
| 1. Helen Joseph Hospital                       | Accept patients when asked                  |
| 2. Hospice Association of the Witwatersrand    | Take terminally ill patients free of charge |
| 3. St. Francis Hospice In Boksburg             | Admit patients referred by us               |
| 4. Mother Teresa Frail Care Centre in Yeoville | Referral of patients                        |



# (b) other services

| Name of service                            | Nature of relationships (if any)                                      |
|--|---|
| 1. Right to Sight                          | Beneficiaries have received reading glasses                           |
| 2. Black Sash Gauteng                      | Board member are members of Black Sash                                |
| 3. Transitional Housing Association        | Director is a founding member of THASA                                |
| 4. Johannesburg Fire Department            | Have done inspection and made recommendations which were attended to. |
| 5. City of Johannesburg (Local Government) | Networking and cross-referral   |

3.5.3. Do you have written agreements with other service providers in relation to this or other organizations. If formalised, please submit proof of agreement(s).

| No formal working agreements, but day to day working relationships have been maintained for some time and continue. |            |  |  |  |  |
|---|------------|--|--|--|--|
|   |            |  |  |  |  |
|   |            |  |  |  |  |
|   |            |  |  |  |  |
|   | ********** |  |  |  |  |
|   |            |  |  |  |  |



| 4. | SUSTAINABILITY PLAN  |                               |                      |
|----|--|-------------------------------|----------------------|
|    | (Provide ways in which the organisation make plans to sustain itse | If after cessation of funding | from the department) |

4.1. Describe how the organization will sustain itself in the future to ensure continued service provision

Because the Sisters of Mercy donate the premises, they will remain at the disposal of the homeless but the services will not continue as above, Should the funds be significantly reduced then the services will also be significantly reduced. However with continued fund raising and beneficiary contributions, we anticipate that the organization and the service will be sustainable.

4.1.1. After cessation of funds from the department

The organisation will render a minimized service of providing 'shelter', without the food, ablutions and skills development. The beds and bedding can still be utilized for a length of time.

4.1.2. In the event that there are budget cuts

We will employ less staff, offer less food and minimized skills training, with no ablution and no laundry, concentrating mainly on transitional accommodation.

4.1.3. In the event that the programme is no longer a priority from the funding perspective

The programme will remain a priority for the organization, while there are thousands of people in informal settlements and sleeping rough on the streets and parks of the city



4.2. Are the beneficiaries / affiliates contributing towards the project / programme through:

# (Tick ✓ applicable box)



4.2.1. If you answered Yes to any of the above, please specify the amount or nature of contribution

Beneficiaries clean, cook and help with skills development – those who have a skill, train others

Beneficiaries also tend to the security of the premises and the projects and

programmes.

4.2.2 If no, are there any prospects of contributions and how?

The beneficiaries contribute R8.00 per night for boarding and lodging.



### 5. TRANSFORMATION PLAN

(Indicate the plan of the organisation to transform its structures as well as services and/or attach a transformation plan indicating the objectives, activities, time frames, target dates and targets for change or add a separate page if there is more information to be provided, if necessary)

| Transformation issue  | Expected outcome  | Target reached                      | Timeframe  | Challenges   | Responsible person   |
|---|---|-------------------------------------|--|--|--|
| Specify the area of transformation e.g. accessibility of the programme ect. | How will you achieve this transformation imperatives e.g. indicate the distance of the organisation from the community or target group. | Who will benefit from this process? | How long will it take<br>to put in place a<br>transformation plan? | What challenges/problems/concerns do you envisage? | Indicate the person who will<br>be responsible for the<br>transformation plan. |

| Transformation issue   | Expected outcome  | Target reached   | Timeframe  | Challenges  | Responsible person                               |
|--|---|--|--|---|--|
| 1. TARGET GROUP & TARGET AREA  a) Poverty: Our shelter caters for the poorest people in the community. The people who came to the city to seek work and have no place to stay. Also those staying in the streets and parks of the suburbs b) Accessibility: The shelter is in Rosebank and next to the SAPS and two malls. It is not far from the taxi rank and is in the "middle" of the suburbs of Johannesburg North c) Admission Policy: The policy of the shelter specifies that a prospective resident must be homeless and/or jobless. These are deemed to be the worst disadvantaged | The most vulnerable<br>people will be served<br>with respect and their<br>dignity and integrity will<br>be upheld | 100 Homeless Adults For accommodation per night  &  150 - 200 people of all ages of the Outreach Programme will be served a hot meal every morning | The<br>Transformation<br>Issues are already<br>being attended to | Some of the people who<br>seek accommodation in<br>shelters are not 'homeless<br>and jobless' but in search<br>of cheap accommodation | The Board, Management & the staff of the Shelter |



|                                |                           |                        |                         | · · · · · · · · · · · · · · · · · · · |
|--------------------------------|---------------------------|------------------------|-------------------------|---------------------------------------|
| in the city which make one     |                           |                        |                         |                                       |
| vulnerable                     |                           |                        |                         |                                       |
| d)The services are known to    |                           |                        |                         |                                       |
| the poor, since they inform    |                           |                        |                         |                                       |
| each other by 'word-of-        |                           |                        |                         |                                       |
| mouth' and through the         |                           |                        |                         |                                       |
| church.                        |                           |                        |                         |                                       |
| 2. <u>DEVELOPMENTAL</u>        |                           |                        |                         |                                       |
| <u>APPROACH</u>                |                           |                        |                         |                                       |
| a) Community Participation:    | The community of          |                        |                         |                                       |
| There is community             | Rosebank will continue    |                        |                         |                                       |
| participation in the sense     | to be part of our support |                        |                         |                                       |
| that the board, the staff, the | system:-                  |                        |                         |                                       |
| volunteers and the residents   | - Rosebank SAPS           |                        |                         |                                       |
| are all from the community.    | - Rosebank Homeless       |                        |                         |                                       |
| b) Networking: This takes      | Association               |                        |                         |                                       |
| place in that the staff is     | -Shelter Network Forum    |                        |                         |                                       |
| represented on the different   | convened by the           |                        |                         |                                       |
| fora working with homeless     | Department of             |                        |                         |                                       |
| people and/or people in        | Community Safety          |                        |                         |                                       |
| shelters. This encourages      | -Gauteng Welfare Forum    |                        | The                     | The Board, Management &               |
| the sharing of ideas and       | -Special Needs Housing    |                        | Transformation          | the Team                              |
| services                       | Forum                     |                        | Issues are already      |                                       |
| c) Food Security: The service  | -Transitional Housing     | 100 Homeless Adults    | being attended to       |                                       |
| users of our shelter are       | Association               | For accommodation      |                         |                                       |
| ensured a plate of hot food    | -Jo'burg Inner-city       | per night &            |                         |                                       |
| daily. The outreach            | Shelter Network Forum     | 200 people of all ages |                         |                                       |
| beneficiaries get meals in the |                           | for the Outreach       |                         |                                       |
| morning, while the residents   |                           | Programme              |                         |                                       |
| get a cooked supper            |                           |                        |                         |                                       |
| d) State Aid Recipients: are   |                           |                        |                         |                                       |
| encouraged to apply for        |                           |                        |                         |                                       |
| accommodation in relevant      |                           |                        |                         |                                       |
| facilities: Old Age Homes,     |                           |                        |                         |                                       |
| Frail Care Centres and/ or the |                           |                        |                         | T. 1011: " 1 1:                       |
| Local Government               |                           |                        |                         | The AGM is attended by                |
| flats/houses                   |                           |                        | T. A. (0.               | the Board, Staff and                  |
| e) Ownership of Programme      |                           |                        | The Annual General      | Residents                             |
| This is ensured through the    |                           |                        | Meeting will be held    |                                       |
| discussion sessions with the   |                           |                        | on the 29 <sup>th</sup> |                                       |
| residents in the evenings      |                           |                        | September 2012          |                                       |



| before supper and the mornings before the meals. The residents are also expected to attend the Annual General Meetings, where they are given an opportunity to air their concerns and new ideas.   |  |  |  |  |
|--|--|--|--|--|
| 3. REPRESENTATION a) There is representation of staff management and consumers, in terms of gender, race and disability. b) There is a Human Resource Policy in place, for all the Sisters of Mercy Shelters c) Admission in all our shelters is non-discriminatory: all races and denominations are catered for. The disabled are also admitted, including the HIV/Aids affected or infected. |  | 100 Homeless Adults For accommodation &  200 people of all ages for the Outreach Programme | The<br>Transformation<br>Issues are already<br>being attended to | Management & the Team  |
| 4. ACCOUNTABILITY a) Accountability Structures: The Monthly Claim Forms, Quarterly Financial Expenditure, Six Monthly Progress & the Narrative Annual Report b) Proper Accounting Systems: With the assistance of our bookkeeper and auditor proper accounting systems are maintained.   | All reports will be<br>submitted on time | 100 Homeless Adults For accommodation &  200 people of all ages for the Outreach Programme | The<br>Transformation<br>Issues are already<br>being attended to | The Board, Management & staff of the Shelter Social Worker, Bookkeeper & Auditor |



| ^ | CIL  | ANIC  | LAL   |      | TERS    |
|---|------|-------|-------|------|---------|
| 6 | PIIN | MINI. | 141 1 | VIΔI | I F K 3 |

6.1. Name of the person responsible for managing your financial records

Bookkeeper Sue Blew and

MFG Accountants & Auditosr who work closely with

the project supervisors and check the account payments and receipts.

6.2. What training has this person undergone?

MFG Accountants - Chartered Accountanting & Auditing Firm

S. Blew - B.Comm Accountant

Supervisor works under the monthly supervision of the bookkeeper and the auditor and meets regularly with them taking advice and training

6.3. Do you currently have any assets (things that you have) and/or liabilities (things you owe)?

The premises are owned by the organization . We have no liabilities

Yes

No

# 6.3.1. Assets and liabilities

| TYPE OF ASSETS AND LIABILITIES | A = Assets B = Liability (use A or L where applicable) | NUMBER | AMOUNT/VALUE   |
|--------------------------------|--|--------|----------------|
| Buildings                      | А  | 1      | 1, 100, 000.00 |
| Motor Vehicle                  | Α  | 1      | 325, 000       |
| Cash at Hand                   |  |        | 102.90         |
| Cash at bank                   |  |        | 144,862.39     |
| Prepaid – accounts             |  |        |                |
| Accounts receivable            |  |        |                |
| • Debtors                      |  |        | 600.00         |
| Interest -                     |  |        |                |
| Accounts payable:              |  |        |                |
| • Taxes                        |  |        |                |
| Creditors (Loan from SOM       |  |        |                |
| Acc.)                          |  |        | 711,600.00     |
| • Rent                         |  |        |                |
| • Interest                     |  |        |                |
| Accruals                       |  |        |                |



# 6.4. Summary of projected income and expenditure

(specific to this programme – Schedule 2 and 2.1)

| INCOME                       | Financial Year (Past year) | Financial Year (Current year) | Financial Year (Next two years) 2013 / 2014 - 2014 / 2015 |              |
|------------------------------|----------------------------|-------------------------------|---|--------------|
| INCOME                       | 2011 / 2012                | 2012 / 2013                   |   |              |
| Expected / Current Income    |                            |                               |   |              |
| International Donor Agencies |                            |                               |   |              |
| Corporate Business           |                            |                               |   |              |
| National Development Agency  |                            |                               |   |              |
| National Lottery             | -                          | -                             | 585,640.00  | 644,204.00   |
| Departmental:                |                            |                               |   |              |
| - Financial Award/subsidy    | 1,168,754.00               | 1, 285, 632.00                | 1,414.195.00  | 1,555,615.00 |
| - Grant (HIV/AIDS)           |                            |                               |   |              |
| - EPWP                       |                            |                               |   |              |
| - Poverty Funds              |                            |                               |   |              |
| Other departments            |                            |                               |   |              |
| Membership Fee Residents     |                            |                               |   |              |
| Contributions                | 88,042.00                  | 96,846.00                     | 106,531.00  | 117,184.00   |
| Interest received            | 93,622.00                  | 98,303.00                     | 103,280.00  | 113,608.00   |
| Other (specify)              |                            |                               |   |              |
| - Donations                  | 257,095.00                 | 282,805.00                    | 311,085.00  | 342,194.00   |
| Subtotal                     |                            |                               |   |              |
|                              | 2,091,513.00               | 2, 295, 986.00                | 2,520,669.00  | 2,772,739.00 |



| INCOME                              | Financial Year (Past year) | Financial Year (Current year) | Financial Year (Next two years) 2012 / 2014 - 2014 / 2015 |              |
|-------------------------------------|----------------------------|-------------------------------|---|--------------|
| INCOME                              | 2011 / 2012                | 2012 / 2013                   |   |              |
| EXPENDITURE                         |                            |                               |   |              |
| Personal Expenditure                |                            |                               |   |              |
| - Salary and Wages                  | 795,210.00                 | 874,731.00                    | 962,204.00  | 1,058,424.00 |
| - Bonus                             |                            |                               |   |              |
| - Honorarium                        |                            |                               |   |              |
| Office Expenditure                  |                            |                               |   |              |
| - Rent Water & Electricity          | 222,952.00                 | 245,248.00                    | 269,772.00  | 296,749.00   |
| - Insurance                         |                            |                               |   |              |
| - Books and Journals                |                            |                               |   |              |
| - Post & Telecommunication Services | 25,641.00                  | 28,305.00                     | 31,026.00   | 34,128.00    |
| - Affiliation fees                  |                            |                               |   |              |
| - Printed matter & Stationery       | 18,058.00                  | 19,863.00                     | 21,850.00   | 24,035.00    |
| Other (specify)                     |                            |                               |   |              |
| *                                   |                            |                               |   |              |
| <u>-</u> 2                          |                            |                               |   |              |
| Subtotal                            | 965,328.00                 | 1,061,861.00                  | 1,168,047.00  | 1,284,852.00 |



| Financial Year (Past year) | Financial Year (Current year)  | Financial Year (Next two years)   |   |
|----------------------------|--|---|---|
| 2011 / 2012                | 2012 / 2013  | 2013 / 2014   | - 2014 / 2015   |
|                            |  |   |   |
| 518,386.00                 | 570,224.00   | 627,247.00  | 689,971.00  |
|                            |  |   | w ,   |
|                            |  |   |   |
|                            |  |   |   |
| 23,715.00                  | 26,086.00  | 28,695.00   | 31565.00  |
|                            |  |   |   |
| 542,101.00                 | 596,310.00   | 655,942.00  | 721,536.00  |
|                            |  |   |   |
| 20,667.00                  | 22,733.00  | 25,007.00   | 27,507.00   |
| 19,791.00                  | 21,770.00  | 23,947.00   | 26,341.00   |
|                            |  |   |   |
|                            |  |   |   |
|                            |  |   |   |
|                            |  |   | -   |
| 40,458.00                  | 44,503.00  | 48,954.00   | 53,849.00   |
|                            |  |   |   |
|                            |  |   |   |
|                            |  |   |   |
|                            |  |   |   |
|                            | 2011 / 2012<br>518,386.00<br>23,715.00<br>542,101.00<br>20,667.00<br>19,791.00 | 2011 / 2012     2012 / 2013       518,386.00     570,224.00       23,715.00     26,086.00       542,101.00     596,310.00       20,667.00     22,733.00       19,791.00     21,770.00 | 2011 / 2012     2012 / 2013     2013 / 2014       518,386.00     570,224.00     627,247.00       23,715.00     26,086.00     28,695.00       542,101.00     596,310.00     655,942.00       20,667.00     22,733.00     25,007.00       19,791.00     21,770.00     23,947.00 |



| INCOME                                 | Financial Year (Past year) | Financial Year (Current year) | Financial Year (Next two years)<br>2013 / 2014 — 2014 / 2015 |            |
|--|----------------------------|-------------------------------|--|------------|
| INCOME                                 | 2011/ 2012                 | 2012 / 2013                   |  |            |
| - Maintenance                          | 176,345.00                 | 193,980.00                    | 213,378.00   | 234,715.00 |
| - Insurance                            |                            |                               | ***************************************                      |            |
| Other (specify)                        |                            |                               |  |            |
| - Building Improvement                 |                            |                               |  |            |
| <b>-</b> 0                             |                            |                               |  |            |
| Subtotal                               | 176,345.00                 | 193,980.00                    | 213,378.00   | 234,715.00 |
| Domestic Expenditure (Facilities only) |                            |                               |  |            |
| - Food & Groceries                     |                            |                               |  |            |
| - Linen                                |                            |                               |  |            |
| - Toiletries                           |                            |                               |  |            |
| - Medical                              | 9,605.00                   | 10,566.00                     | 11,622.00  | 12,784.00  |
| - Pocket Money                         |                            |                               |  |            |
| Other (specify)                        |                            |                               |  |            |
|  |                            |                               |  |            |
|  |                            |                               |  |            |
| -                                      |                            |                               |  |            |
| 1                                      |                            |                               |  |            |
|  |                            |                               |  |            |
| Subtotal                               | 0.005.00                   | 40.500.00                     | 44.000.00  | 40.704.00  |
| OUNCOLUI                               | 9,605.00                   | 10,566.00                     | 11,622.00  | 12,784.00  |



| INCOME                         | Financial Year (Past year)<br>2011 / 2012 | Financial Year (Current year)<br>2012 / 2013 | Financial Year (Next two years) 2013 / 2014 – 2014 / 2015 |              |
|--------------------------------|---|--|---|--------------|
| Special Programme Expenditure  | 2011/2012                                 | 2012/2013                                    |   |              |
|                                | 40.000.00                                 | 45.000.00                                    | 10.550  |              |
| - Equipment                    | 13,699.00                                 | 15,069.00                                    | 16,576.00   | 18,233.00    |
| - Transport                    | 55,498.00                                 | 61,048.00                                    | 67,153.00   | 73,868.00    |
| - Refreshments                 |   |  |   |              |
| - Hiring of                    |   |  |   |              |
| - Halls/Facilities             |   |  |   |              |
| Other (specify)                |   |  |   |              |
|                                |   |  |   |              |
| =                              |   |  |   |              |
| Subtotal                       | 69,197.00                                 | 76,117.00                                    | 83,739.00   | 92,112.00    |
| Sundries                       |   |  |   |              |
| - Research                     |   |  |   |              |
| - Public Relations & Marketing |   |  |   |              |
| - Security Equipment           |   |  |   |              |
| Other (specify)                |   |  |   |              |
| -                              |   |  |   |              |
| -                              |   |  |   |              |
| Subtotal                       | •   | •  | •   | •            |
| TOTAL INCOME                   | 2,091,513.00                              | 2,295,986.00                                 | 2,520,669.00  | 2,772,735.00 |
| TOTAL EXPENDITURE              | 1,899,567.00                              | 2,089,523.00                                 | 2,298,477.00  | 2,528,324.00 |
| SURPLUS / SHORTAGE             | 191,946.00                                | 206,463.00                                   | 222,192.00  | 244,411.00   |

Has your organisation had any funders other than this Department, in the last three years not

Yes

No√



specific to this programme?

6.4.2. If your answer to the previous question is Yes, complete the following:

| Source of Income/Name of Funder   | Amount received        | Purpose for which funds were awarded | Funding Period |
|-----------------------------------|------------------------|--------------------------------------|----------------|
| Departmental:                     |                        |                                      |                |
| - Financial Award/subsidy         | 587,977.26             | General Operations of the Shelter    | 2012-2013      |
| - Grant (HIV/AIDS)                |                        |                                      |                |
| - Extended Public Works Programme |                        |                                      |                |
| (EPWP)                            |                        |                                      |                |
| - Poverty Funds                   |                        |                                      | .,             |
| International Donors              |                        |                                      |                |
| Corporate Business                |                        |                                      |                |
| National Development Agency (NDA) |                        |                                      |                |
| Source of Income/Name of Funder   | Amount received        | Purpose for which funds were awarded | Funding Period |
| National Lottery                  |                        |                                      |                |
| Other Departments:                |                        |                                      |                |
| •                                 |                        |                                      |                |
| Other (Specify)                   |                        |                                      |                |
| - Service users contribution      | 04 000 00              | For the residents                    | 2012-2013      |
| - Donors                          | 21,000.00<br>91,274.23 | Renovations                          |                |

| 6.4.3. | Has your organisation  | received any   | other donations  | (in kind                                | ) in the last 3 | vears? |
|--------|------------------------|----------------|------------------|---|-----------------|--------|
| 0.4.0. | That your organiousion | 1000ivod diliy | other deliations | 111111111111111111111111111111111111111 | 111111014000    | jouio. |







# 6.4.4. If Yes complete the following:

| Name of Donor organisation | Type of donation received Purpose for which donation was used |   | Date received                                 |  |
|----------------------------|---|---|---|--|
| 1. Catholic Church         | Food and clothing   | For the residents and beneficiaries of the Outreach Programme | Every week                                    |  |
| 2. Local business          | Food , soap, towels, blankets                                 | For distribution to the needy                                 | Whenever they can and have a surplus of stock |  |
| 3. Schools                 | Tinned Food & Bread   | For the benefit of the needy                                  | Twice a year                                  |  |
| 4. Rosebank church forum   | Food and clothing   | For the benefit of the service receivers                      | Every few months                              |  |
|                            |   |   |   |  |



# **SECTION 7**

# 7. MONITORING AND EVALUATION PLAN

(How will the organization monitor or measure their performance against set goals and objectives)

# 7.1. Balanced scorecard

| Financial perspective   | Customer perspective   | Organisational (internal business perspective)   | Innovation and learning Perspective   |
|---|--|--|---|
| How will you manage your finances to ensure achievement of your objectives in line with the Policy on Financial Awards? e.g. report on progress | How will you ensure that customers are satisfied with the services provided? e.g. conduct a customer satisfaction survey | What will you do to make your organization work or what will you do to ensure there is continuous improvement in the way the organization works? e.g. monthly progress reports | How will you ensure that your organization learns new things that will enable it to work better? e.g. training and capacity building programmes |

| Financial perspective   | Customer perspective   | Organisational (internal business perspective)  | Innovation and learning perspective   |
|---|--|---|---|
| 1. The Board of Management will monitor the finances of the Centre  | The service users will be asked directly for verbal feedback through:  | Quarterly Board of Directors<br>Meetings  | -Staff will be encouraged to continue attending the Transitional Housing and Shelter Network  |
| 2. The management and senior staff will be provided with transport to attend the meetings, workshops and training sessions provided by the Department of Social Development | *The evening discussion sessions *Individual counseling *Group Counseling *Weekly evening 'talks' with the director *Attending the AGM and being | Monthly staff Meetings AGM Congregation of the Sisters of Mercy have an annual review process on all the ministries | Meetings, to learn about new trends -The staff of the Sisters of Mercy Shelters will attend workshops organized by the Organization and the DSD |
| 3. Progress reports will be submitted to the Department of Social Development   | given the opportunity to air their views   | The Director and Project Supervisor check and endorse all documents before they are dispatched.                     | The staff will learn about the 'new' formats and ways of submitting reports. They will be informed at all times.                                |

7.2. How often will monitoring and evaluation be conducted?

Bi-Monthly staff meetings, Monthly Financial Committee Meetings, Quarterly Board Meetings and the AGM



| 8.    | Who assisted you to compile this business plan? (If any). |
|-------|---|
| The L | pookkeeper and the social worker                          |
|       |   |
|       |   |



I, the undersigned, hereby declare that the information supplied is true and valid.

I Sh John Buright SISTER ST. JOHN ENRIGHT

NAME AND SIGNATURE OF PROGRAMME MANAGER / DIRECTOR

DATE: 28/09/2012

MORRES MOTSEPE MWRETSEPS

NAME AND SIGNATURE OF CHAIRPERSON

DATE: 28/09/2012

SA EVANCERIST QUINCAN So Emplis Quine.
NAME AND SIGNATURE OF TREASURER

DATE: 28/09/2012



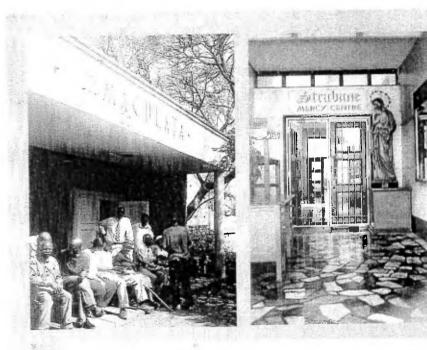
# For Official Use

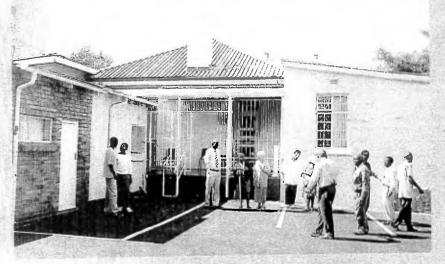
| Comments on the Business plan               |
|---|
|   |
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|   |
| Compliance with the Progress Report         |
|   |
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| Issues for discussion within the Department |
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| sues for discus                         | sion with the Service Provider |
|---|--------------------------------|
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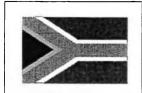
# Mercy Shelters for the Homeless

(Non-Profit Organisation # 030-485-NPO)









# CERTIFICATE OF REGISTRATION OF NON-PROFIT ORGANISATION

| In terms of the Non-profit Organisations act, 1997, I am sati | sfied that           |
|---|----------------------|
| Mercy Shelters for the Homele                                 | ess                  |
| (name of the non-profit organisati                            | ion)                 |
| meets the requirements for registration.                      |                      |
| The organisation's name was entered into the register on      | 09 December 2003     |
| The organisation shame was entered into the register on       | (date)               |
|   |                      |
| Registration number   |                      |
| 030-485-NPO   |                      |
|   | Department of Social |
| Director's signature  | 11 346/1/2           |
| W. Box  |                      |
| Date  | Development          |



#### 1. **DEFINITIONS**

- 1.1 "Board" means the Board of Management appointed in terms of 10 below;
- 1.2 "Financial Services Board Act", the Financial Services Board Act 1990 (Act No. 97 of 1990), as amended;
- 1.3 "Income Tax Act" means the Income Tax Act, 1962 (Act 58 of 1962), as amended;
- 1.4 "Non-Profit Organisations Act" means the Non-Profit Organisations Act, 1997 (Act 71 of 1997), as amended;
- 1.5 "Organisation" means Mercy Shelters for the Homeless;
- 1.6 "Province" means the South African Province of the Sisters of Mercy;
- 1.7 "Stock Exchanges Control Act," means the Stock Exchanges Control Act, 1985 (Act No. 1 of 1985) as amended;

#### 2. NAME

The name of the organisation is Mercy Shelters for the Homeless.

#### 3. AREA OF OPERATION

The Organisation shall operate within the Greater Johannesburg Metropolitan area and anywhere within the Republic of South Africa in order to fulfil its objects.

#### 4. AIMS

The primary aims of the Organisation are;

1.1 to provide disaster relief to destitute adults;

- 4.2 to provide and protect family stability by providing food, laundry and ablution facilities to marginalised and abused female and male adults that are homeless;
- 4.3 to meet the nutritional needs of families in crisis and of individuals who are without food on a daily basis; and
- 4.4 to facilitate opportunities for self empowerment and self-reliance.

# 5. OBJECTIVES

# 5.1 Main objectives

- 5.1.1 to provide safe, temporary accommodation, nutrition, clothing and primary health care to homeless adults;
- 5.1.2 to attend to the needs of the homeless in respect of applications for social grants, identity documents and housing through the provision of advice;

- 5.1.3 to pr le skills training opportunities for the homeless, according to their individual abilities with a view to income-genration and/or placement; and
- 5.1.4 to address the nutritional needs of destitute individuals and families by way of soup kitchens and food parcels.

### 5.2 Anciliary objectives

- 5.2.1 to involve homeless adults in identifying and addressing the relevant needs appropriately;
- 5.2.2 to network and co-operate with other providers of similar services; and
- 5.2.3 to raise sufficient funds to achieve the objectives.
- 5.3 All the activities of the Organisation shall focus on promoting its aims.

#### NATURE OF THE ORGANISATION

- 6.1 The Organisation is a voluntary association that carries on its activities in a non-profit manner.
- 6.2 The Organisation exists as a separate legal entity, with an identity and existence independent from its members and office bearers, has its own rights and obligations and may sue and be sued and carry out juristic acts in its own name.
- 6.3 The Organisation shall continue to exist irrespective of any changes in its membership and/or office bearers.
- 6.4 The Organisation's income and property are not distributable to its members or office bearers, save in respect of reasonable compensation for services rendered to the Organisation and approved as such.
- 6.5 Members or office bearers have no rights in the property or other assets of the Organisation solely by virtue of their being members or office bearers.
- 6.6 The Organisation is a project of the Province.
- 6.7 Any fixed property acquired for use by the Organisation shall be acquired by and registered in the name of the Province and made available to the Organisation for use in terms of a Lease or a Use Agreement.
- The financial year of the Organisation shall, unless otherwise determined by the Board of Management, extend from 1 April to 31 March.

#### 7. MEMBERSHIP

- 7.1 The Province shall be a member of the Organisation.
- 7.2 Any person nominated by the Province may be a member of the Organisation.

- 7.3 Any person from the community over the age of 21 years may apply to the Board of Management for membership. The Board of Management has the right to refuse membership.
- 7.4 The Board of Management may decide to terminate a person's membership if the person is found to have brought, or, in the sole discretion of the Board of Management, is likely to bring the Organisation into disrepute, for example by being convicted of a criminal offence.
- 7.5 A person whose membership has been terminated may appeal, in writing, to the Province for a revision of the decision regarding his/her termination of membership.

#### 8. ANNUAL GENERAL MEETINGS

- 8.1 An Annual General Meeting of the Organisation shall be called for a date not later than six(6) months after 31 March each year.
- 8.2 Members shall be notified in writing at least fourteen (14) days before the meeting and given the date, time and place of the meeting and the agenda.
- 8.3 The agenda for the meeting shall be compiled by the Chairperson and the Project Director of the Organisation and include the following:
  - 8.3.1 Adoption of the Minutes of the previous Annual General Meeting and discussions of matters arising from those Minutes.
  - 8.3.2 Presentation and adoption of the Annual Report on the Board of Management's activities over the preceding twelve (12) month period.
  - 8.3.3 Adoption of the audited Annual Financial Statements for the previous financial year and the proposed Annual Budget for the ensuing financial year.
  - 8.3.4 Discussion of the written report of the accounting officer compiled in terms of section 17(2) of the Non-Profit Organisations Act.
  - 8.3.5 Appointment/re-appointment of an Accounting Officer as required in terms of section 18 of the Non-Profit Organisations Act.
  - 8.3.6 Any matters referred to it by the Province.
  - 8.3.7 Any other matters which the members present decide to place on the agenda.
- 8.4 A quorum at an Annual General Meeting shall be at least twelve (12) members.

#### 9. SPECIAL GENERAL MEETINGS

- 10.1 The Board of Management shall consist of no fewer than five (5) persons.
- 10.2 The members of the Board of Management shall be elected at the Annual General Meeting.

- 10.3 The Board of N...iagement shall include the following persons:
  - 10.3.1 The Provincial Leader of the Province, or her nominee, ex-officio.
  - 10.3.2 No less than two (2) persons from the community, appointed by the Province.
  - 10.3.3 The Project Director(s) of the Organisation's service facilities, ex-officio.
  - 10.3.4 Not less than three (3) persons, as determined by the Province, who are members nominated by the members and elected at the Annual General Meeting.
- 10.4 The elected members of the Board of Management shall serve for one (1) year period and will be eligible to stand for re-election for further terms of office.
- 10.5 The Board of Management shall meet at least four times a year.
- 10.6 One member of the Board of Management shall be appointed as Treasurer by the Province.
- 10.7 A chairperson, vice-chairperson and a secretary shall be elected from among the members of the Board of Management at the first meeting after the Annual General Meeting.
- 10.8 If a member is absent without prior apology from three consecutive Board of Management meetings, the Board shall treat the position as being vacant.
- 10.9 Vacancies shall be filled by the Board of Management.
- 10.10 A quorum of a Board of Management meeting shall be more than half of the members of the Board of Management, one of whom shall be the Provincial Leader of the Province or her nominee.

#### 11. POWERS AND FUNCTIONS OF THE BOARD OF MANAGEMENT

- 11.1 The Board of Management Committee shall have all the powers and functions necessary to achieve the aims and objectives of the Organisation.
- 11.2 The Board of Management shall:
  - 11.2.1 be responsible for management of the Organisation's affairs,
  - 11.2.2 procure the compilation of, and approve, an annual budget,
  - obtain funds through service fees, contributions from local authorities, and from State subsidies, bequests, and other responsible fund-raising as well as irrevocable and unconditional donations,
  - 11.2.4 manage the funds efficiently and solely for the purpose of achieving the Organisation's aims,
  - 11.2.5 open bank accounts and control the Organisation's assets,

- 11.2.6 undertake all financial transactions by means of ank account; all payments shall be made by cheque and signed by two (2) persons authorised by the Board of Management for this purpose,
- 11.2.7 employ personnel recommended by the Project Director(s) and determine their conditions of employment and remuneration packages,
- 11.2.8 ensure that remuneration of personnel is not excessive, taking their services and work circumstances into account.
- 11.2.9 collect and convey information which will further the aims of the Organisatiion,
- 11.2.10 assist and co-operate with or affiliate with any other organisation with similar objectives,
- 11.2.11 ensure that the Organisation registers in terms of Section 13(5) of the Non-Profit Organisation Act, and complies with any other requirements imposed in terms of that Act.
- 11.2.12 ensure that the necessary reports, returns and financial statements in terms of section 17 of the Non-Profit Organisations and to the Commissioner of the South African Revenue Services and that such statements are preserved as prescribed.
- 11.2.13 appoint subcommittees and co-opt members for specific purposes and functions as deemed necessary,
- 11.2.14 ensure that the Organisation does not carry on a business undertaking or a trading activity, other than one directly in relation to its main objects,
- 11.2.15 distribute no profits or surpluses to any person and use its funds solely for investments or for the objects of the Organisation,
- 11.2.16 acquire no shares in any unlisted company except through donations or bequests,
- 11.2.17 invest and re-invest funds only with registered financial institutions as defined in section 1 of the Financial Services Board Act and in such securities as are properly listed on a licensed stock exchange as defined in the Stock Exchanges Control Act 1985,
- 11.2.18 submit any amendment to its Constitution to the Commissioner of the South African Revenue Service and to the Director of the Non-Profit Organisations.
- 11.3 No one member of the Board of Management may directly or indirectly control the decision-making powers of the Organisation.

#### 12. MEETINGS

The following procedures shall apply to all meetings:

- 12.1 No decisions shall be taken at any meeting unless a quorum is present.
- 12.2 If a quorum is not present, the meeting shall stand adjourned for not less than seven (7) days and those present at the adjourned meeting shall constitute a quorum.
- 12.3 Members are entitled at all times to explanations and information relating to the Organisation's activities.
- 12.4 If consensus cannot be reached, the matter shall be put to the vote, by a show of hands, unless members request a secret ballot.
- 12.5 Each member is entitled to one vote.
- 12.6 A resolution put to the vote shall be carried if it receives the support of the majority of the members present.
- 12.7 In the absence of the Chairperson, the Vice-Chairperson shall chair the meeting. In the absence of both the Chairperson and the Vice-Chairperson, the members present shall elect an acting Chairperson.
- 12.8 In the case of equality of votes at a meeting the Chairperson of the meeting shall have a casting vote in addition to his/her deliberative vote.
- 12.9 Written notification of a meeting shall be sent to all members at least seven (7) days before the meeting, unless otherwise specified in this Constitution.
- 12.10 The agenda shall be compiled by the Secretary of the Organisation in consultation with the Chairperson.
- 12.11 Minutes shall be taken at every meeting, made available to members after the meeting, signed by the Chairperson after confirmation at the next meeting and preserved for archive purposes.

#### 14. AMENDMENT TO THE CONSTITUTION

- 14.1 Notice of any proposed amendment, addition or alteration to the Constitution shall be lodged in writing with the Chairperson of the Board of Management. Such an amendment shall be considered at an Annual or Special General Meeting, provided that written notice and the wording of the proposed amendment is incorporated in the notice of the meeting to members. An amendment shall be made only if at least two thirds of the members personally present vote in its favour, and it is approved in writing by the Province.
- 14.2 Twenty one (21) days' notice in writing of such a meeting shall be given to members, giving the date, time and place of the meeting, the agenda and the proposed amendment.

#### 15. AMENDMENT TO THE CONSTITUTION

- 15.1 The Organisation may be dissolved at an Annual General Meeting or at a Special General Meeting called for such purpose, provided that due notice is given in writing to members at least twenty one (21) days before the meeting at which it shall be discussed.
- 15.2 A resolution to dissolve the Organisation must be passed by at least two thirds of the members personally present.
- 15.3 The decision to dissolve shall come into effect after a period of three (3) calendar months in order to enable the Board of Management to make the necessary arrangements for dissolution and the disposal of the Organisation's assets.

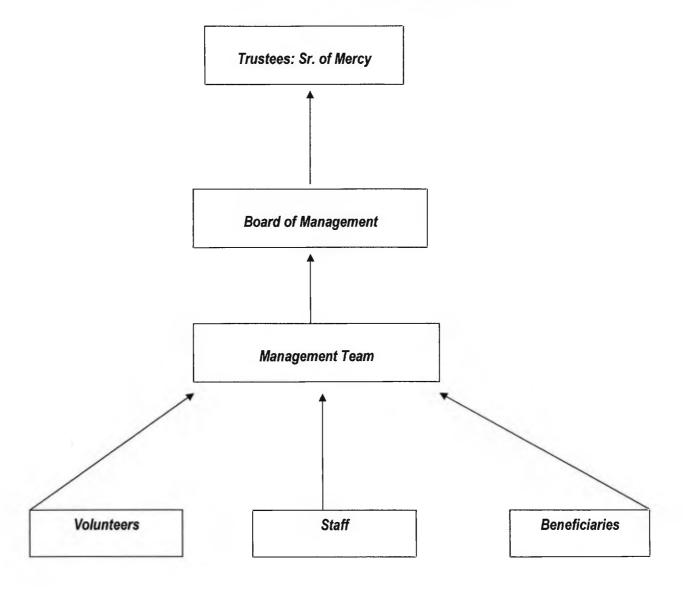
#### 16. DISPOSAL OF ASSETS

- 16.1 Immediately following the decision to dissolve the Organisation, the Board of Management must decide regarding the disposal of the Organisation's assets.
  - 16.1.1 All fixed property used by the Organisation is the property of the Province or other registered owner thereof. Any other assets remaining after the liabilities of the Organisation have been met, shall be transferred to another organisation with similar objectives, approved as a public benefit organisation in terms of section 30 of the Income Tax Act, and which has been nominated by the Province in writing.

| *                                 |            | 5.42 Lance |   |
|-----------------------------------|------------|------------|---|
| CONSTITUTION AS ADOPTED ON        | 15/01/01   | 97.        | - |
| Signed by:  PATRICIA JANE TANGNEY | 71.1,7     | 15/01/01   |   |
| Full Name                         | Signature  | Date       |   |
| BRIGID PHILOMENA SHEEHY           | 88 Sheely  | 15/01/01   |   |
| Full Name                         | Signature  | Date       |   |
| KATHLEEN CLARE RULE               | K lo ande  | 15/01/01   |   |
| Full Name                         | Signature  | Date       |   |
| CATHERINE NUALA EITHNE ROCHE      | loke Roche | 15/01/01   |   |
| Full Name                         | Signature  | Date       |   |

Organisational Structure or Organogram

# IMMACULATA HALL - SHELTER FOR HOMELESS ADULTS







# **CERTIFICATE OF REGISTRATION OF** NONPROFIT ORGANISATION

|                                   | Mercy Shelters for   | or the Homeless           |
|-----------------------------------|--|---------------------------|
|                                   | (name of the nonprofit organis   | ation)                    |
| meets the requirements for regist | ration.  |                           |
| The organisation's name was ent   | rered into the register on   | 09 December 2003          |
| The organisation's name was on    | ered into the register or  | (date)                    |
| Registration number               |  |                           |
| 030-485-NPC                       | )  | Department of Social      |
| Director's signature              | 0 6  | W.                        |
| Ŋ                                 | J. 400C  |                           |
| 09 December                       | 2003   | Development               |
|                                   | * And recommendation of the contract of the co |                           |
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2012 -09- 26

PROCUREMENT ROSEBANK

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# **CHECK LIST**

Check if the following documents have been submitted. Please tick applicable box.

| NAME OF SERVICE PROVIDER: IMMACULATA HALLSHELTER FOR HOMELESS PEOPLE |   |                                       |  |
|--|---|---------------------------------------|--|
|  |   |                                       |  |
| 1.   | Business Plan   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |  |
| 2.   | Constitution  | V                                     |  |
| 3.   | Organisational Structure (Organigram)   | <u></u> √                             |  |
| 4.   | NPO Registration Certificate  | V                                     |  |
| 5.   | Any other   | N/A                                   |  |
| 6.   | Proof that the service provider is in process of registering (Enquire from Dept.Case Manager) |                                       |  |
| 7.   | Confirmation of Banking Details   |                                       |  |
| 8.   | Financial Assurance Declaration   | <b>□</b> √                            |  |
| 9.   | Certified Bank Statement  | $\sqrt{}$                             |  |
| 10.  | Audited Financial Statement (if previously funded by department)                              | V                                     |  |
| 11.  | Six monthly progress report   | $\sqrt{}$                             |  |
| 12.  | Cashflow statement  | $\lceil  \rceil$                      |  |
| 13.  | Others (Specify)  |                                       |  |
|  |   |                                       |  |
|  |   |                                       |  |
| Any  | Other Remarks   |                                       |  |
| • • • •  | N/A   |                                       |  |
|  |   |                                       |  |



# CONFIRMATION OF BANKING DETAILS



# **ENTITY MAINTENANCE**

| DEPARTMENT | OF SOCIAL DE | VELOPMENT. |
|------------|--------------|------------|
|            |              |            |

**Bank Details** 

The Director General: Department of Social Development

I/ We hereby request and authorise you to pay any amount, which may accrue to me/ us to the credit of my/ our account with the mentioned bank. I/ We understand that the credit transfers hereby authorised will be processed by computer through a system know as the "ACB ELECTRONIC FUND TRANSFER SERVICE", and I/ We also understand that no additional advice of payment will be provided by my/our bank, but details of each payment will be printed on my/our bank statement or any accompanying voucher. (This does not apply where it is not customary for banks to furnish bank statements).

I/ We understand that a payment advice will be supplied by the Department in the normal way, and that it will indicate the date on which funds will be available in my/our account. This authority may be

| N.B.                 | QueaLAN |  |
|----------------------|---------|--|
| K.                   | KuBAye  |  |
| Initials and Surname |         |  |

11. Kubaye

Authorised Signature

26/06/2012 Date dd/mm/yyy

| Name of Bank   | FIRST NATIONAL | Bani |  |
|----------------|----------------|------|--|
| Name of Branch | RoseBank.      |      |  |



| Type of Account | Current Account  Savings Account | Other (please specify) |  |  |  |  |
|-----------------|----------------------------------|------------------------|--|--|--|--|
| Account Number  | 50330029973                      |                        |  |  |  |  |
| Branch Code     | 253305                           |                        |  |  |  |  |
| Name of Branch  | Roserank                         |                        |  |  |  |  |
| Name of Bank    |                                  |                        |  |  |  |  |

DATE STAMP OF BANK BANK ACCOUNT PARTICULARS CERTIFIED AS CORRECT



ADDRESS TO SEND THE PAYMENT STUB

| IMMACULATA HALL |
|-----------------|
| 1.0.Box 3275    |
| PARKLANDS       |
| 2121            |
|                 |



#### **ANNEXURE C1**

# ASSURANCE IN TERMS OF SECTION 38(1)(J) OF THE PUBLIC FINANCE MANAGEMENT ACT, 1999 (ACT 1 OF 1999)

In terms of Section 38 (1) (J) of the Public Finance Management Act, 1999 (Act 1 of 1999), the Department of Social Development requires a written assurance, that your entity implements effective, efficient and transparent financial management and internal control systems) the undersigned SISTER EVANGERIST AVINCAN in my TREASUREK of IMMARULATA HALL CENTRE hereby declare that IMMARIZATA HAL CENTRE (service provider) implements effective, efficient and transparent financial management and internal control systems. Signed at KESEBANK on this 28 th day of Sept- 20.12

: S. Evergelist. Quinler.

Witness

1. Eileen Helarthy Capacity: Hember 2. Kate Kubaye Capacity: Board Member



# CONDITIONS AND REMEDIAL MEASURES TO COMPLY WITH THE PUBLIC FINANCE MANAGEMENT ACT (SECTION 38 (1) (J), ACT 1 of 1999)

In the case where written assurance cannot be obtained from the entity that effective, efficient and transparent management and internal control systems exist, the following conditions and remedial measures will apply:

- The service provider will not use any funds allocated by the department and paid into their bank account, until the department gives them written permission to do so.
- O The service provider will implement and adhere to the financial control system prescribed by the department.
- The service provider will subject itself to monitoring and inspection of financial records on a regular basis as conducted by the officials of the department or it's representatives.
- The service provider will submit quarterly financial expenditure and progress reports as prescribed by the department.
- The service provider will take appropriate measures to ensure that it improves its capacity to implement effective, efficient and transparent management and internal control systems.

| · ·   |     |
|---|-----|
| I, the undersigned SISTER EVANGECIST QUINCAN in my capacity |     |
| TREASOREM of IMMACULATA HALL CENTRE hereby declare the      | ha  |
| IMMAG. UTATA  | cia |
| management and internal control systems.                    |     |
| 10  |     |
| Signed at ROSEBANK on this 28th day of SEPT. 20.12          |     |
| Signature: In Leuzelist- Winlan.                            |     |
| Witness   |     |
| 1. Elel He Carthy Capacity: Hember                          |     |
| 2 Kate Kubaye Capacity: Board Member                        |     |



SISTERS OF MERCY IMMACULATA HALL

P O BOX 3275

PARKLANDS 2121

ACCOUNT NUMBER : 50330029973 PAGE NUMBER : 1 OF 1

BALANCE AS AT : 2012/09/25 125,286.03

2012 -09- 27 RECEIVED/ANSWERED 253 - 305

FNB

ROSEBANK

| DESCRIPTION           | TRANSACTION<br>AMOUNT                 | SERVICE<br>FEE | DATE  | ACCOUNT<br>BALANCE |
|-----------------------|---------------------------------------|----------------|-------|--------------------|
| #SERVICE FEES         | 888.20-                               |                | 09/25 | 125,286.03         |
| #VA C ADDED SERV FEES | 15.00-                                |                | 09/25 | 126,174.23         |
| #CASH HANDLING FEES   | 453.60-                               |                | 09/25 | 126,189.23         |
| #MONTHLY ACCOUNT FEE  | 52.00-                                |                | 09/25 | 126,642.83         |
| #STATEMENT FEE        | .00                                   | 15.00          | 09/25 | 126,642.83         |
| CHEQUE 474            | 4,200.00-                             | 19.60          | 09/25 | 126,694.83         |
| CASH HANDLING FEE     | .00                                   | 21.60          | 09/25 | 126,694.83         |
| ITEM CASHED 473       | 1,584.00-                             | 34.00          | 09/25 | 130,894.83         |
| CASH HANDLING FEE     | .00                                   | 40.50          | 09/25 | 130,894.83         |
| ITEM CASHED 472       | 2,970.00-                             | 34.00          | 09/25 | 132,478.83         |
| CASH HANDLING FEE     | .00                                   |                | 09/25 | 132,478.83         |
| ITEM CASHED 472       | 2,475.00-                             |                | 09/25 | 135,448.83         |
| CASH HANDLING FEE     | .00                                   |                | 09/25 | 135,448.83         |
| ITEM CASHED 472       |                                       |                | 09/25 | 137,923.83         |
| CASH HANDLING FEE     | .00                                   |                | 09/25 | 137,923.83         |
| ITEM CASHED 472       |                                       | 34.00          | 09/25 | 140,725.53         |
| CASH HANDLING FEE     | .00                                   |                | 09/25 | 140,725.53         |
| ITEM CASHED 473       | 1,504.80-                             | 34.00          | 09/25 | 143,329.23         |
| CASH HANDLING FEE     | .00                                   | 32.40          | 09/25 | 143,329.23         |
| ITEM CASHED 473       | 2,376.00-                             | 34.00          | 09/25 | 144,834.03         |
| CA' HANDLING FEE      | .00                                   | 35.10          | 09/25 | 144,834.03         |
| ITEM CASHED 474       |                                       | 34.00          | 09/25 | 147,210.03         |
| CASH HANDLING FEE     | .00                                   |                | 09/22 | 147,210.03         |
| ITEM CASHED 472       | 2,475.00-                             |                | 09/22 | 149,734.53         |
| CHEQUE 472            | · · · · · · · · · · · · · · · · · · · |                | 09/21 | 152,209.53         |
| CHEQUE 472            | •                                     |                | 09/21 | 159,367.23         |
| CASH HANDLING FEE     | .00                                   |                | 09/21 | 159,367.23         |
| ITEM CASHED 473       |                                       |                | 09/21 | 164,317.23         |
| CASH HANDLING FEE     | .00                                   |                | 09/21 | 164,317.23         |
| ITEM CASHED 473       |                                       |                | 09/21 | 165,717.23         |
| CASH HANDLING FEE     | .00                                   |                | 09/21 | 165,717.23         |
| ITEM CASHED 474       |                                       |                | 09/21 | 165,917.23         |
| BRANCH TRF TOTRF      | 31,000.00-                            |                | 09/19 | 167,417.23         |

