

(Date Stamp)

Esc 1/257/21-18

Chief Muguboya,  
30 Apr 1930  
Wm. Mutatu,  
District Tzaneen.

C O P Y.

Native Affairs Department,  
Tzaneen.

Sir,

This is the statement of Bakgomana and the Executive council, Muguboya Location. We are inform you the really chieftainship of bathabina the right line of these chieftain is the man who got right to raise a seed is William Mutatu who can enter matsapa's house that is the truth line of the chieftainship of bathabina. As other chiefs do the same chief Mamabolo is die and his brother Sam is in the chair of Rula, and chief Mphahlele is die his brother maine was been in the chair even Phatudi is born by him as brother of the late chief Mphahlele and chief Sepeke Mphahlele is also die his brother Maponya was in chair as successor of him as chief Ramoba Muguboya is die his brother Tau had claim the chair as his brother, is impossible to let other son of another house to enter the house of the candle wife; undoing that is to broke the law and the chieftainship by the Native custom. Charles Muguboya is not the son of Malisela's father Ramoba, therefore when Malisela see him is his father's son by the native custom, what he is is only Bakgomana, when the Commissioner said he see all the papers say Charles Muguboya is the son of "Kgothi" Malisela is because we had not been in that of chieftain dispute, because the chief was still alive and he had died say that Charles is his son, when he was shed by Mr. Wheelwright in many times the late chief had always deny that Charles is not the son who can claim the chieftain there is the only chief matsapa the "national" wife, Manko Muguboya and Saki Muguboya their truth can't be above the truth of all Bakgomana, the Government cannot believe by them only because their quite friend to with him is why they support him to be a chief, but is not right at all these two man said the son can enter his mother's blanket, Shame indeed by the bathabina, we have not like if we put the chief on an chair that the Induna can have responsible in the chieftainship that is for the bakgomana to call the Indunas and point to them who is the chief for them, because their only a policeman of the chieftainship of bathabina when the Commissioner will come again kindly let the candle wife to responsible for her self, the two wives of the late chief was coming to have responsible, but they didnot have chance, please refer this letter to Mr. Wheelwright, District Chief Commissioner and the Government of Native Affairs.

We are your obedient servant  
the undersigned.

Muguboya Mutatu William.  
Muguboya Mashile.  
Muguboya Lukas Maishe.  
Muguboya Motateng Jan.  
Muguboya Raseboko Jonas.  
Muguboya Thabe William.  
Rakobo Maphala Jim.  
Mutsamo Bakgoko Lazarus.