



**MAKANA**  
MUNICIPALITY | EASTERN CAPE  
...a great place to be

APPLICATION IN TERMS OF THE REGULATION OF GATHERING' ACT NO. 205 OF 1993 TO HOLD A GATHERING AND/OR PROCESSION.

1. NAME OF ORGANISATION OR BRANCH: ..... Rhodes University  
Students.....
2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: .....  
Black Students Movement; blackstudentsmovement@  
gmail.com, Professor G. Mando, 073 128 7367.....
3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING: .....  
21 October 2015 at 11:30 am, 2 hours  
duration.....
4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF  
PERSONS THAT WILL BE PARTICIPATING: ..... Students gathering  
to protest on the national fee issue.....
5. NAMES AND ADDRESSES OF:
  - a) ORGANIZER (S): ..... Black Students Association,  
Professor G. Mando, 073 128 7367.....
  - b) CHAIRPERSON AT GATHERING: ..... Black Students Association  
Professor G. Mando.....
  - c) SPEAKER/S AT GATHERING: ..... Student representation and  
hand over.....
6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO  
WHOM AND WHERE AND AT WHAT TIME: ..... At Rhodes University  
Theatre Department on Prince Alfred, to  
the vice Chancellor, Dr. Sizwe Mbuluzi.....
7. IN THE CASE OF PROCESSION:
  - i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION  
WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: Start from  
Somerset into New street, Turn left at Hill  
Street towards African street circle. Turn  
left into African street, and then short left  
right into Worcester, towards Somerset Circle.  
Turn left onto Somerset and then right onto Prince  
Alfred.
  - ii) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY  
ARE TO BE IDENTIFIED: ..... Rhodes University academic  
in black academic / red academic / purple  
attire.....

8. WHAT STEPS WILL BE TAKEN BY THE APPLICANT (S) TO ENSURE AN ORDERLY AND PEACEFUL GATHERING/PROCESSION: *Presence of academics and marshals, discussions held with students*
9. IF VEHICLES ARE TO TAKE PART IN THE PROCESSION, STATE NUMBER OF VEHICLES AND TYPES: *No vehicles will be in K.P.P.*

*Bmel*

SIGNATURE OF APPLICANT

*21 October 2015*

DATE OF APPLICATION

FOR OFFICIAL USE ONLY

APPLICATION:

GRANTED:  *Yes*

REFUSED:

COMMENTS:

*Approved due to urgency.*

*[Signature]*  
MUNICIPAL MANAGER

*21/10/15*  
DATE



# MAKANA

MUNICIPALITY | EASTERN CAPE

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**APPLICATION IN TERMS REGULATION OF GATHERING' ACT NO. 205 OF 1993 TO HOLD A GATHERING AND/OR PROCESSION.**

1. NAME OF ORGANISATION OR BRANCH: comunitee

2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: THAM 13525 202A 0730118184

In  
S 062 615  
0826759402

3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING...  
10-06-2015 9H00 RAGLAN ROAD  
compline of unempoyed

4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF PERSONS THAT WILL BE PARTICIPATING:  
IT depends

5. NAMES AND ADDRESSES OF:

a) ORGANIZER (S): Mlungisi Boo  
THAM 13525 202A Mlungisi 39 JOZA B  
Zenwabele 77 VICTORIA ROAD Snykele 21 JOZA

b) CHAIRPERSON AT GATHERING: Mziwabanti Sturman

c) SPEAKER/S AT GATHERING: Mlungisi Boo  
Mziwabanti Sturman

6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO WHOM AND WHERE: MR MAYOR of MAKANA (M)  
MAKANA MUNICIPALITY

7. IN THE CASE OF PROCESSION:

i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: .....

Beafort Street Better Street  
Last at Municipality office  
(City Hall)

ii) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED:

FIFTEEN (15) (SAFETY VEST)

# Send Result Report

35



MFP

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## MAKANA

MUNICIPALITY | EASTERN CAPE  
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### APPLICATION IN TERMS REGULATION OF GATHERING ACT NO. 205 OF 1993 TO HOLD A GATHERING AND/OR PROCESSION.

1. NAME OF ORGANISATION OR BRANCH: comuntee
2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT:  
in 25-062 EHS 0824759452  
11741 525 30-27-015018154
3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING...  
10-06-2015 0700 RAGLAN ROAD  
COMPLAINE of Unemployed
4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF PERSONS THAT WILL BE PARTICIPATING: 1700 people
5. NAMES AND ADDRESSES OF:
  - a) ORGANIZER(S): M. N. M. S. ...
  - b) CHAIRPERSON AT GATHERING: M. N. M. S. ...
  - c) SPEAKER/S AT GATHERING: M. N. M. S. ...
6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO WHOM AND WHERE: MR. ... OF MAKANA (M) ...
7. IN THE CASE OF PROCESSION:
  - i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: Beaufort Street ...
  - ii) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED: FIVE (5) (SAFETY VEST)

No.	Date and Time	Destination	Times	Type	Result	Resolution/ECM
001	22/06/15 11:40	0466039123	0°00'48"	FAX	OK	200x100 Normal/On



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# MAKANA

MUNICIPALITY | EASTERN CAPE

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**APPLICATION IN TERMS REGULATION OF GATHERING' ACT NO. 205 OF 1993  
TO HOLD A GATHERING AND/OR PROCESSION.**

1. NAME OF ORGANISATION OR BRANCH: comunitee

2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: .....  
THAMI 3525 Joza 0730118184

3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING...  
10-06-2015 9H00 RAAGAN ROAD  
compline of unempoyed

4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF PERSONS THAT WILL BE PARTICIPATING: .....  
17 Dipends

5. NAMES AND ADDRESSES OF:

a) ORGANIZER (S): THAMI MLANGISI  
THAMI 3525 Joza Mlungisi, 34c Joza B  
Zonwabele 77 VICTORIA ROAD, Snykele 21 Joe

b) CHAIRPERSON AT GATHERING: Mziwabanti Stuurman

c) SPEAKER/S AT GATHERING: Mlungisi Booj  
Mziwabanti Stuurman

6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO WHOM AND WHERE: MR. MAYOR of MAKAWA (M)  
MAKANA Munis.PALITY

7. IN THE CASE OF PROCESSION:

i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: .....

Beafort Street Better Street  
Last at Municipality office  
city Hall

ii) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED: .....

FIFTEen (15) (SAFETY VEST)

8. WHAT STEPS WILL BE TAKEN BY THE APPLICANT (S) TO ENSURE AN ORDERLY AND PEACEFUL GATHERING/PROCESSION: .....

Peacefully march

9. IF VEHICLES ARE TO TAKE PART IN THE PROCESSION, STATE NUMBER OF VEHICLES AND TYPES: ...

None

[Signature]
SIGNATURE OF APPLICANT

04-06-2015
DATE OF APPLICATION

FOR OFFICIAL USE ONLY

APPLICATION:

GRANTED:

[X]

REFUSED:

[ ]

COMMENTS:

[Dotted lines for comments]

[Signature]
MUNICIPAL MANAGER

12/06/2015
DATE



# MAKANA

MUNICIPALITY | EASTERN CAPE  
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APPLICATION IN TERMS REGULATION OF GATHERING' ACT NO. 205 OF 1993 TO HOLD A GATHERING AND/OR PROCESSION.

1. NAME OF ORGANISATION OR BRANCH: HLALANI RESIDENTS
2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: .....  
6619 HLALANI..... 0787476080  
DANISIKI NJENGANE.....
3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING...  
10/06-2015..... FROM HLALANI? AT 10H00.....
4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF PERSONS THAT WILL BE PARTICIPATING: SERVICE DELIVERED THAT IS IGNORED BY OUR MUNICIPALITY.....  
150.....
5. NAMES AND ADDRESSES OF:
  - a) ORGANIZER (S): ..... DANISIKI NJENGANE .....  
..... 6619 HLALANI .....
  - b) CHAIRPERSON AT GATHERING: D. NJENGANE .....
  - c) SPEAKER/S AT GATHERING: THE COMMUNITY .....
6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO WHOM AND WHERE: THE MAJOR OF MAKANA .....  
AT THE TOWN HALL .....
7. IN THE CASE OF PROCESSION:
  - i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: .....  
FROM HLALANI DOWN RAGLAN ROAD .....  
TO TOWN HALL .....
  - ii) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED: 15 MARSHALS TO CONTRA .....  
THE PEOPLE ALL OF THEM WILL .....  
BE WEARING BLUE VEST TO BE .....  
IDENTIFIED .....



*ZONGEZILE NGQAMFANA BRANCH WARD 14  
WOMEN'S LEAGUE*

Chairperson: Miss Pumla Matyumza@ 073 3782 416  
Secretary: Miss. Thulisa Sobikwa @078 9606 942

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**PETITION TO THE GOVERNMENT**

**DATE:** 20 September 2013  
**TO :** Mayor  
**Cc :** Regional Secretary; Provincial legislature  
**MATTER:** Dis-satisfaction on issues of delivery  
**FROM:** ANC Women League

*To be submitted on the 30 September 2013 at Alicedale municipal offices.*

**Historical back ground**

We, the community of Alicedale, feel like deserted by our own comrades, our own government that we proudly voted for. It has been long, during T.L.C. period since we observed the convincing delivery in our location. The last time we had a bulk project where many people were employed was in 2010. We, as the ANC Women's league felt it's high time to stand up and voice out our frustration. We therefore, on the 30<sup>th</sup> September 2013, will be submitting our memorandum to the Mayor of Makana. We highly appreciate what our ward councilor is doing to our society. Nevertheless, it seems as if he is internationally discouraged. Here under are the major issues that we need a very urgent and convincing attention on:

**Housing problem**

1. This is the major frustration in our ward. We last saw the building of houses during TLC period. We are really frustrated and loosing temper slowly but surely. There were 16 well serviced sites that were left in 1996. It is till now that those houses are not built.



2. In 2009, 8 families experienced a disaster. It is sad that even those houses are never renovated or built. We heard long ago that the money is allocated for this problem but nothing done yet.
3. The rectification of pre and post 94 houses is happening in other areas but nothing is done in our places
4. Title deeds for Transriviere households has long been applied for. No clear response to this matter.

### **Bushman Sands**

1. The vision and mission of this wild elephant was to create jobs and elevate poverty in our area. It is so sad to find out that it is not of any of this vision and mission. The people are retrenched and the buildings are corrupted. There are so many changes that are not known by the community. If we remember well it was 60% public and 40% private partnership venture. We need explanations on what is happening now? Where are those who were involved from the onset? What went wrong? We need explanation on the donation pledge promised to the community. That is 2% community profit is never known.
2. Shamwari owners are still benefiting from our water reservoir. Who benefit from the payment of their rates and services? We need a clear report on how this money is managed.

### **Infra-structured**

1. R3 million was budgeted for upgrading streets in Transriviere Location. We heard from our councilor that the money has been used in other areas. Why was that done? When will this project start?
2. We really appreciate that you managed to provide our informal settlements areas with water less toilets. Why are they not serviced since last year. They are blocked now. We demand a fast and progressive attention to this. Our health is a stake. This also involves the area like Sevenfountains and highlands where they don't have proper infrastructure.
3. We also need a land for farming and residing of the people who were former Sudbury residence. It has been long time since these people requested for such farm land.

- 4. We also demand the tarring of the road from N2 to Alicedale. This road is inconveniencing us since we depend on Grahamstown for commercial purposes.
- 5. We are made to inform that there is a money to boost up infrastructure and finish the on-pipeline projects. Out of R29 million it is very sad to find out that nothing was allocated for ward. Are we not the part of this Makana municipality? Are we not the creation of the same ANC led government? Please help!!

**Corruption**

It is with great disappointment to inform you that our PR councilor has dismally failed us. She does not work with this ward at all but she was deployed to this ward. I wonder who is she representing on those meetings? Why is she given a stipend without work? Is this not corruption at its feet? We demand an urgent intervention on this.

*Compiled on behalf of the ANC WL, Zongezile Ngqamafana Branch, Ward 14, by*

-----  
 Miss P. Matyumza  
 Chairperson

-----  
 Thulisa Sobikwa  
 Secretary

Endorsed by the Secretary of the ANC Branch

-----  
 Rev. Z.W. Ntoyanto

**PETITION TO THE GOVERNMENT**

**DATE:** 19 March 2015  
**TO :** Mayor  
**MATTER:** Dis-satisfaction on issues of delivery  
**FROM:** SANCO

**Historical back ground**

We, the community of Alicedale, feel like deserted by our own comrades, our own government that we proudly voted for. It has been long, during T.L.C. period since we observed the convincing delivery in our location. The last time we had a bulk project where many people were employed was in 2010. We, as the ANC Women's league felt it's high time to stand up and voice out our frustration. We therefore, on the 30<sup>th</sup> September 2013, will be submitting our memorandum to the Mayor of Makana. We highly appreciate what our ward councilor is doing to our society. Nevertheless, it seems as if he is internationally discouraged. Here under are the major issues that we need a very urgent and convincing attention on:

**Housing problem**

1. This is the major frustration in our ward. We last saw the building of houses during TLC period. We are really frustrated and loosing temper slowly but surely. There were 16 well serviced sites that were left in 1996. It is till now that those houses are not built.
2. In 2009, 8 families experienced a disaster. It is sad that even those houses are never renovated or built. We heard long ago that the money is allocated for this problem but nothing done yet.
3. The rectification of pre and post 94 houses is happening in other areas but nothing is done in our places
4. Title deeds for Transriviere households has long been applied for. No clear response to this matter.

**Bushman Sands**

1. The vision and mission of this wild elephant was to create jobs and elevate poverty in our area. It is so sad to find out that it is not of any of this vision and mission. The people are retrenched and the buildings are corrupted. There are so many changes that are not known by the community. If we remember well it was 60% public and 40% private partnership venture. We need explanations on what

is happening now? Where are those who were involved from the onset? What went wrong? We need explanation on the donation pledge promised to the community. That is 2% community profit is never known.

2. Shamwari owners are still benefiting from our water reservoir. Who benefit from the payment of their rates and services? We need a clear report on how this money is managed.

### Municipal Vacancies

1. There are pensioners that are still working in municipality, why is that happen?
2. Vacancies are not filled in time, eg. The general foreman's post and others.
3. There is a learnership program at the sewerage operation machine. Why are those people not employed?
4. Women are sweeping streets in Grahamstown, why not here at Alicedale.

### Infra-structured

1. R3 million was budgeted for upgrading streets in Transriviere Location. We heard from our councilor that the money has been used in other areas. Why was that done? When will this project start?
2. We really appreciate that you managed to provide our informal settlements areas with water less toilets. Why are they not serviced since last year. They are blocked now. We demand a fast and progressive attention to this. Our health is a stake. This also involves the area like Sevenfountains and highlands where they don't have proper infrastructure.
3. We also need a land for farming and residing of the people who were former Sudbury residence. It has been long time since these people requested for such farm land.
4. We also demand the tarring of the road from N2 to Alicedale. This road is inconveniencing us since we depend on Grahamstown for commercial purposes.
5. We are made to inform that there is money to boost up infrastructure and finish the on-pipeline projects. Out of R29 million it is very sad to find out that nothing was allocated for ward 14. Are we not the part of this Makana municipality? Are we not the creation of the same ANC led government? Please help!!

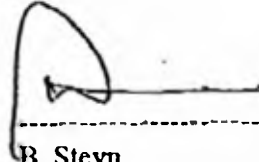
**Corruption**

It is with great disappointment to inform you that our PR councilor has dismally failed us. She does not work with this ward at all but she was deployed to this ward. I wonder who is she representing on those meetings? Why is she given a stipend without work? Is this not corruption at its feet? We demand an urgent intervention on this.

*Compiled on behalf of the Alicedale, Ward 14, by*

*ISHARA-A. SIWISA*

S. Siwisa  
Chairperson



B. Steyn  
Secretary



**OFFICE OF THE ADMINISTRATOR**

**ATTENDANCE REGISTER**

**MEETING: COMPLAINTS AND PETITIONS**

**DATE: 11 DECEMBER 2015**

**VENUE: MANAGEMENT ROOM**

NAME	DESIGNATION	CONTACT NUMBER	EMAIL ADDRESS	SIGNATURE
MANDISA PLANGA	DIRECTOR: PSJCC	046 603 6148	Alondisi Planga @makana.gov.za	
E. W. MAGIER	ACT DIRECTOR: CSS	046 6036024	Megad Etienne @makana.gov.za	
Z. Gause	Chief Executive: Public Response	0798966237	z.gause@makana.gov.za	
C. Rubushe	Chief Executive: EC	034 854 4606	crubushe@makana.gov.za	
N. SANTI	OFFICE OF MANAGER: THE SPEAKER	073 6455285	Nsanti@makana.gov.za	
Y.P. VARA	SPEAKER	078 2425110	yvara@makana.gov.za	

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2

NAME	DESIGNATION	CONTACT NUMBER	EMAIL ADDRESS	SIGNATURE

53

UMBUTHO WABEFUNDISI NAMASEKELA ERHINI. MINISTERS FRATERNAL AND ASSISTANTS  
GRAHAMSTOWN EAST

---

UMGOMO: SIMEMELA UXOLO E-MAKANA. 1<sup>ST</sup> NOVEMBER 2015

THEME: STAND FOR PEACE IN MAKANA

---

AGENDA- CHAIRMAN: REV Dumile Monakali

1. Opening word and prayer: Right Reverend Bishop- Khaya Mcekana
2. Apologies
3. Welcoming: Mayor (Cllr Gaga)
4. Purpose of the meeting: Right Reverend Bishop- Khaya Mcekana
5. Makana Municipality District: Cllr M. Matyhumza
6. Guest Speaker: South African Human Rights  
*(i) Gender Commission*
7. Station Commander- Joza/ Beaufort Street
8. Discussions
9. Wayforward
10. Vote of thanks: Pastor P Pango
11. Closure: Right Reverend Bishop Khaya Mcekana



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APPLICATION IN TERMS OF THE REGULATION OF GATHERING' ACT NO. 205 OF 1993 TO HOLD A GATHERING AND/OR PROCESSION.

1. NAME OF ORGANISATION OR BRANCH: WARD 1
2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: MAVIS MAGABELA, 587, LINDA MANTLA, 550, LINDA DOKHON, 547, MELISE JANSEN, 469
3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING: 1.08.2016 08-02-2016, MARGAM STREET 08H00 to 15H00, IN FRONT OF SCHOOL GATE
4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF PERSONS THAT WILL BE PARTICIPATING: PEACE FULL MARCH / GATHERING NONE COMPLIANCE OF THE DEPARTMENT OF EDUCATION ABOUT A PERMANENT RESIDENCE OF EDUCATED FOR F.E.T.
5. NAMES AND ADDRESSES OF:
  - a) ORGANIZER (S):
  - b) CHAIRPERSON AT GATHERING: GILANDA SWELI
  - c) SPEAKER/S AT GATHERING: FUNDISWA ANAM
6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO WHOM AND WHERE AND AT WHAT TIME: YES Petition will be provided to any member from the Dep. of Education it will be handed to District Director in front of the School Gate Any Time
7. IN THE CASE OF PROCESSION:
  - i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN:
  - ii) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED: N/A

MAKANA MUNICIPALITY

2016 -02- 08

Umasipala Wase-Makana



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- 8. WHAT STEPS WILL BE TAKEN BY THE APPLICANT (S) TO ENSURE AN ORDERLY AND PEACEFUL GATHERING/PROCESSION: MARCH.....  
MARKERS WILL BE AVAILABLE.....
- 9. IF VEHICLES ARE TO TAKE PART IN THE PROCESSION, STATE NUMBER OF VEHICLES AND TYPES: .....

M. Magabaly, L. Manta, M. Jensen

8-02-2016

SIGNATURE OF APPLICANT

DATE OF APPLICATION

FOR OFFICIAL USE ONLY

APPLICATION:

GRANTED:

REFUSED:

COMMENTS:

.....  
.....  
.....  
.....  
.....

.....  
MUNICIPAL MANAGER

.....  
DATE



**MAKANA**  
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APPLICATION IN TERMS OF THE REGULATION OF GATHERING' ACT NO. 205 OF 1993 TO HOLD A GATHERING AND/OR PROCESSION.

1. NAME OF ORGANISATION OR BRANCH: NEHAWU - FORT ENGLAND HOSPITAL
2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: 15 JADI STREET JOZA GRAHAMSTOWN
3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING: 18.02.2016 - 13:00 to 14:00 FORT ENGLAND HOSPITAL ONE HOUR
4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF PERSONS THAT WILL BE PARTICIPATING: WORK PLACE PICKETTING AROUND THE INSTITUTION 400 EMPLOYEES
5. NAMES AND ADDRESSES OF:
  - a) ORGANIZER (S): THANDO MTSHEKALA 15 JADI STR. JOZA GRAHAMSTOWN  
IMANDUO PLATSE, 200 BOT. 4 JOZA LOC, GHT
  - b) CHAIRPERSON AT GATHERING: THANDO MTSHEKALA  
2. IMANDUO PLATSE
  - c) SPEAKER/S AT GATHERING: 1. THANDO MTSHEKALA  
2. N. COMBIZIDI NGCOSINI, 3. XOLANI MVULA
6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO WHOM AND WHERE AND AT WHAT TIME: [Signature]
7. IN THE CASE OF PROCESSION:
  - i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: IN FORT ENGLAND HOSPITAL FROM THE SOCCER FIELD TO MAIN GATE VIA ADMINISTRATION BUILDING
  - ii) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED: 20 MARSHALS  
RED ARM BANDS

- 8. WHAT STEPS WILL BE TAKEN BY THE APPLICANT (S) TO ENSURE AN ORDERLY AND PEACEFUL GATHERING/PROCESSION: THE PROCESSION WILL BE A SILENT ONE, PARTICIPANTS WILL BE ARRANGED IN CLEAR ROWS AND THE PURPOSE AND EXPECTATIONS OF THE MARCH WILL BE CLEARLY EXPLAINED
- 9. IF VEHICLES ARE TO TAKE PART IN THE PROCESSION, STATE NUMBER OF VEHICLES AND TYPES: NO VEHICLES

[Signature]

SIGNATURE OF APPLICANT

15 September 2015

DATE OF APPLICATION

FOR OFFICIAL USE ONLY

APPLICATION:

GRANTED:

REFUSED:

COMMENTS:

Approved

[Signature]  
MUNICIPAL MANAGER

21/09/2015  
DATE



ATTENDANCE REGISTER

MEETING: SECTION 4 MEETING (FORT ENGLAND HOSP. SHOPSTEWARDS) DATE: 15 FEBRUARY 2016

VENUE: MANAGEMENT ROOM

SURNAME AND NAME	DESIGNATION	CONTACTS	E-MAIL ADDRESS	SIGNATURE
1. SANTI NOLUTHANDE	MANAGER, OFFICE OF THE SPEAKER	046 603 603	N.Santi@makana.gov.za	
2. MISHALALA THANDU	NEHAWU	078603 7566	—	
3. THANDUXOLO PLAATJIE	NEHAWU	082 9650015	THANDUXOLO.PLAATJIE@ECHEALTH.CO.ZA	

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Makana Municipality shall strive to ensure sustainable, affordable, equitable and quality services in a just, friendly, secure, and healthy environment, which promotes social and economic growth for all



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APPLICATION IN TERMS OF THE REGULATION OF GATHERING' ACT NO. 205 OF 1993 TO HOLD A GATHERING AND/OR PROCESSION.

1. NAME OF ORGANISATION OR BRANCH: CHRISTIANS AT RHODES.....
2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: CINDY.....  
FUMBATA, MILNER HOUSE, RHODES UNIVERSITY.....  
076 150 9160.....
3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING: .....  
17 OCTOBER 2015, 9am - 12pm, RHODES UNIVERSITY.....  
CLOCK TOWER TO CATHEDRAL ON HIGH STREET.....
4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF  
PERSONS THAT WILL BE PARTICIPATING: IT WILL BE A SILENT  
MARCH DOWN HIGH STREET TO CREATE AWARENESS ABOUT  
HUMAN TRAFFICKING, ± 350 PEOPLE.....
5. NAMES AND ADDRESSES OF:
  - a) ORGANIZER (S): CINDY FUMBATA (PRESIDENT OF CHRISTIANS  
AT RHODES).....  
MILNER HOUSE RESIDENCE, RHODES UNIVERSITY.....
  - b) CHAIRPERSON AT GATHERING: CINDY FUMBATA.....
  - c) SPEAKER/S AT GATHERING: CINDY FUMBATA.....
6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO  
WHOM AND WHERE AND AT WHAT TIME: NO PETITION WILL.....  
BE HANDED OVER.....
7. IN THE CASE OF PROCESSION:
  - i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION  
WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: .....  
  
THE SILENT MARCH WILL COMMENCE FROM THE RHODES  
UNIVERSITY CLOCK TOWER, PAST THE DROSTDY ARCH,  
DOWN HIGH STREET AND THE PROGRAMME (SPEAKERS ETC)  
WILL TAKE PLACE IN THE SPACE NEXT TO THE CATHEDRAL  
(ANGLICAN).....
  - ii) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY  
ARE TO BE IDENTIFIED: THERE WILL BE 15 MARSHALS THEY  
WILL WEAR A BRIGHT COLOUR (EVERYONE ELSE IN THE  
PROCESSION WILL BE IN BLACK).....

8. WHAT STEPS WILL BE TAKEN BY THE APPLICANT (S) TO ENSURE AN ORDERLY AND PEACEFUL GATHERING/PROCESSION: ADHERE TO PICKETING RULES AND GATHERING ACT. STRONG FORCE OF MARSHALS.

9. IF VEHICLES ARE TO TAKE PART IN THE PROCESSION, STATE NUMBER OF VEHICLES AND TYPES: N/A

M. M. M. M.

SIGNATURE OF APPLICANT

11.02.2016

DATE OF APPLICATION

FOR OFFICIAL USE ONLY

APPLICATION:

GRANTED:

REFUSED:

COMMENTS:  
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.....  
.....

[Signature]  
MUNICIPAL MANAGER

15/02/16  
DATE



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**APPLICATION IN TERMS OF THE REGULATION OF GATHERING' ACT NO. 205 OF 1993 TO HOLD A GATHERING AND/OR PROCESSION.**

1. NAME OF ORGANISATION OR BRANCH: .....
2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: .....
3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING: .....
4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF PERSONS THAT WILL BE PARTICIPATING: .....
5. NAMES AND ADDRESSES OF:
  - a) ORGANIZER (S): .....
  - b) CHAIRPERSON AT GATHERING: .....
  - c) SPEAKER/S AT GATHERING: .....
6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO WHOM AND WHERE AND AT WHAT TIME: .....
7. IN THE CASE OF PROCESSION:
  - i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: .....
  - ii) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED: .....





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APPLICATION IN TERMS OF THE REGULATION OF GATHERING' ACT NO. 205 OF 1993 TO HOLD A GATHERING AND/OR PROCESSION.

1. NAME OF ORGANISATION OR BRANCH: V. Shumane CHWIKI O.K.T. REACH PROGRAM
2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: Ms Vuyelwa M. Mkhulu, V. Shumane, Clarendon, J. Street Grahamstown, 078 3231 302 / 046 637 0242
3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING: 26/11/2015, 08h.30 TO 10H.00
4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF PERSONS THAT WILL BE PARTICIPATING: DIABETIC & 16 DAYS OF ACTIVISM BIG WALK FROM NOMBULA CUPPER "M" STREET TO B. B. ZONDAANI HALL
5. NAMES AND ADDRESSES OF:
  - a) ORGANIZER (S): MISS Thandwe Aude V. Shumane Clarendon T. STREET, MRS. NORTHE HEWANA 49 BEAUFORT STREET, GRAHAMSTOWN, 046-622 49 01; MR. N. NYENYA 15 "S" STREET, 046-637 0242
  - b) CHAIRPERSON AT GATHERING: MR. NTOBEKO NYENYA 15 "S" STREET, 046-637 0242
  - c) SPEAKER/S AT GATHERING: MRS. N. NOZUZO, 7 New College 072 7646571
6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO WHOM AND WHERE AND AT WHAT TIME: NO PETITION
7. IN THE CASE OF PROCESSION:
  - i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: FROM NOMBULA CUPPER "M" STREET DOWN THE ROAD TO B. B. ZONDAANI HALL
  - ii) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED: 50 MARSHALS IDENTIFICATION: DEPARTMENT OF HEALTH TB Care T. SHIRTS

8. WHAT STEPS WILL BE TAKEN BY THE APPLICANT (S) TO ENSURE AN ORDERLY AND PEACEFUL GATHERING/PROCESSION: .....

MARSHALLS AND V. SHUMANE CHINIC COMMITTEE MEMBERS WILL KEEP ORDER

9. IF VEHICLES ARE TO TAKE PART IN THE PROCESSION, STATE NUMBER OF VEHICLES AND TYPES: .....

+ 50 Vehicles for Department of Health + TB CARE SOCIETY + JAB (near) ONE AMBULANCE

G. V. Motin Kulu

SIGNATURE OF APPLICANT

19/11/2015

DATE OF APPLICATION

FOR OFFICIAL USE ONLY

APPLICATION:

GRANTED:

[ ]

REFUSED:

[ ]

COMMENTS:

.....  
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.....  
.....  
.....

MUNICIPAL MANAGER

DATE



APPLICATION IN TERMS OF THE REGULATION OF GATHERING' ACT NO. 205 OF 1993 TO HOLD A GATHERING AND/OR PROCESSION.

1. NAME OF ORGANISATION OR BRANCH: *Concerned Students & Staff at R.U.*
2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: *Mikaela Erskog, Francis street, 0722368703  
Ntambizikhona Valela, 0726562133*
3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING: *3 March, 1pm, University Arch, up Somerset, down Beaufort to Police Station*
4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF PERSONS THAT WILL BE PARTICIPATING: *Solemn march and public gathering  
30*
5. NAMES AND ADDRESSES OF:
  - a) ORGANIZER (S): *Ntambizikhona Valela, Mikaela Erskog, Fesokuhle Mthanti, Lihle Ngobhozi*
  - b) CHAIRPERSON AT GATHERING: *Mikaela Erskog*
  - c) SPEAKER/S AT GATHERING: *Ntambizikhona Valela*
6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO WHOM AND WHERE AND AT WHAT TIME: *NA*
7. IN THE CASE OF PROCESSION:
  - i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: *University March, up Somerset towards Beaufort, down Beaufort towards police station, gather at police station*
  - ii) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED: *3, Innocent Msindo, Nomalanga Mkhize, Lwandiso Mkhize, Either armband or identical t-shirt*



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APPLICATION IN TERMS OF THE REGULATION OF GATHERING' ACT NO. 205 OF 1993 TO HOLD A GATHERING AND/OR PROCESSION.

1. NAME OF ORGANISATION OR BRANCH: South African Students Congress (SASCO) Rhodes University Branch
2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: Lwazi Kamana ; Rhodes University, Goldfields 50 ; 084 894 2208
3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING: 06 May 2016 ; 13h00 ; Rhodes University to SAPS station ; 3 hours
4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF PERSONS THAT WILL BE PARTICIPATING: Purpose is to hold the police accountable for their force on Rhodes University campus on protesting students ; 500 people to attend
5. NAMES AND ADDRESSES OF:
  - a) ORGANIZER (S): Lwazi Kamana ; Grahamstown 3195, Rhodes University, Goldfields 50
  - b) CHAIRPERSON AT GATHERING: Lazola Kabi ; 076 428 3929
  - c) SPEAKER/S AT GATHERING: Lwazi Kamana, Lwanda Magwelenza, Lazola Kabi, ANCWL
6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO WHOM AND WHERE AND AT WHAT TIME: Petition to be handed over to head of Police station outside the Police station
7. IN THE CASE OF PROCESSION:
  - i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: From Rhodes University Drama department, up Dooty Road/Somerset street take a left into high street, then Balthurst street, from Balthurst to the Police station
  - ii) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED: There shall be 30 Marshals whom will be having red arm bands



ATTENDANCE REGISTER

MEETING:

DATE: 05 MAY 2016

VENUE: MAYORAL COMMITTEE ROOM

SURNAME AND NAME	ORGANISATION	CONTACTS	E-MAIL ADDRESS	SIGNATURE
NEL M	SAPS	046.6039111	NEL MONRAY @ SAPS.GOV.ZA	
Mahlangu Nhlakanipho	SASCO	084 772 6666	ritzcareemahlangu@gmail.com	
Maqwelane Lwanda	SASCO	076 185 7210	g14m5279@campus.ru.ac.za	
Lezola Kati	SASCO	076 428 3929	NOZUKOKATI@gmail.com	
N SANTI	MAKANA MUN.	073 6455285 046 603 6031	NSanti@makana.gov.za	
Lwazi Kamura	SASCO	084 894 2208	mtkamba46664@gmail.com	
Tom Phiwokuhle	SASCO	079 280 3732	winathitome@gmail.com	
Khwezi Ngobese	SASCO	0760688017	kel.ngobese@gmail.com	
FLOTTMAN GIULIANO	MAKANA TOWN	0847350420	giuliano.flottman@makana.gov.za	

Makana Municipality shall strive to ensure sustainable, affordable, equitable and quality services in a just, friendly social and healthy environment, which promotes social and economic growth for all.

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APPLICATION IN TERMS OF THE REGULATION OF GATHERING' ACT NO. 205 OF 1993 TO HOLD A GATHERING AND/OR PROCESSION.

1. NAME OF ORGANISATION OR BRANCH: SADTU
2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: .....  
N. MAHLAHLA  
36 EXT 4 GRAHAMSTOWN
3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING: .....  
2016-05-16 @ 13h00 - 14h00  
± an hour
4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF PERSONS THAT WILL BE PARTICIPATING: .....  
PICKETTING  
± 100
5. NAMES AND ADDRESSES OF:
  - a) ORGANIZER (S): .....  
N. MAHLAHLA ; 063 502 1760
  - b) CHAIRPERSON AT GATHERING: .....  
N. MAHLAHLA
  - c) SPEAKER/S AT GATHERING: .....  
T. KOYA
6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO WHOM AND WHERE AND AT WHAT TIME: .....  
N/A
7. IN THE CASE OF PROCESSION:
  - i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: .....  
N/A
  - ii) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED: .....  
N/A ± 24 lead camp  
Red T-shirts will be worn

# Send Result Report



MFP

TASKalfa 4550ci

Firmware Version 2LC\_2F00.004.023 2012.09.07

20/06/2016 13:39  
[2LC\_1000.007.003] [2K9\_1100.002.001] [2LC\_7000.004.019]

Job No.: 033303

Total Time: 0°01'04"

Page: 002

## Complete

Document: doc03330320160620133429



*Must go to Nolutshanda.*

### APPLICATION IN TERMS OF THE REGULATION OF GATHERING ACT NO. 205 OF 1993 TO HOLD A GATHERING AND/OR PROCESSION.

1. NAME OF ORGANISATION OR BRANCH: CARLISLE BRIDGE AREA COMMITTEE
2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: MR. DANISILE KEPE, 19 NGCHUKA STREET, 21101, UZATHAMAZINI - 0186542330
3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING: 20 JUNE 2016, 10:00AM TO 12:00PM, TOWN SQUARE, UZATHAMAZINI
4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF PERSONS THAT WILL BE PARTICIPATING: A MARCH TO ACCESS ID CARD AND BASIC SERVICES IN SOC
5. NAMES AND ADDRESSES OF:
  - a) ORGANIZER (S): MR. NNILEKO DIKANA, 1702, A.T. 2, UZATHAMAZINI
  - b) CHAIRPERSON AT GATHERING: MR. DANISILE KEPE
  - c) SPEAKERS AT GATHERING: MR. THAMASANBA, 21101, UZATHAMAZINI AND M.S. DIKANA
6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO WHOM AND WHERE AND AT WHAT TIME: SEE THE ATTACHED
7. IN THE CASE OF PROCESSION:
  - i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: FROM UNCSODO TOWN PARK, DOWN KAKAMA ROAD, BATHURST STREET UP HICHLI STREET TO SOMERSET STREET GET INTO NEW STREET AND THEN STREET TO HICHLI STREET THEN STOP AT THE TOWN HALL.
  - ii) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED: ARMY BANDS

No.	Date and Time	Destination	Times	Type	Result	Resolution/ECM
001	20/06/16 13:38	0466034502	0°01'04"	FAX	OK	200x100 Normal/Off



# Send Result Report

MFP

## TASKalfa 4550ci

Firmware Version 2LC\_2F00.004.023 2012.09.07



20/06/2016 13:36  
[2LC\_1000.007.003] [2K9\_1100.002.001] [2LC\_7000.004.019]

Job No.: 033301

Total Time: 0°01'30"

Page: 002

# Complete

Document: doc03330120160620133354



*Must go to Nduthanda.*

### APPLICATION IN TERMS OF THE REGULATION OF GATHERING ACT NO. 205 OF 1993 TO HOLD A GATHERING AND/OR PROCESSION.

1. NAME OF ORGANISATION OR BRANCH: CARLISLE BRIDGE AREA COMMITTEE
2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: MRS DANISILE KEPE 19 NGCOKA STREET EXT 9 CYRILLUSTOWN - 01565 742 250
3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING: 21 JUNE 2016, 10:00AM TWO HOURS AND 15 MINUTES
4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF PERSONS THAT WILL BE PARTICIPATING: A MARCH - ACCESS TO LAND AND BASIC SERVICES
5. NAMES AND ADDRESSES OF:
  - a) ORGANIZER(S): MRS DANISILE KEPE 19 NGCOKA STREET EXT 9 CYRILLUSTOWN
  - b) CHAIRPERSON AT GATHERING: MRS DANISILE KEPE
  - c) SPEAKERS AT GATHERING: MRS THAMSIANISA DIBISA AND MRS DIBISA
6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO WHOM AND WHERE AND AT WHAT TIME: SEE THE ATTACHED
7. IN THE CASE OF PROCESSION:
  - i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: FROM UNKEDDO TAXI RANK, DOWN KALAM ROAD, BATHURST STREET UP HILL STREET TO SUNGERSHOP STREET GET INTO NEW STREET INTO HILL STREET TO HILL STREET THEN STOP AT THE TOWN HALL.
  - ii) STATE HOW MANY MAKSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED: ARMY BANDS

No.	Date and Time	Destination	Times	Type	Result	Resolution/ECM
001	20/06/16 13:34	0466222617	0°01'30"	FAX	OK	200x100 Normal/Off



# Send Result Report

MFP

## TASKalfa 4550ci

Firmware Version 2LC\_2F00.004.023 2012.09.07

20/06/2016 13:37  
[2LC\_1000.007.003] [2K9\_1100.002.001] [2LC\_7000.004.019]

Job No.: 033302

Total Time: 0°01'04"

Page: 002

# Complete

Document: doc03330220160620133414



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**APPLICATION IN TERMS OF THE REGULATION OF GATHERING ACT NO. 205 OF 1993 TO HOLD A GATHERING AND/OR PROCESSION.**

1. NAME OF ORGANISATION OR BRANCH: CARLISLE BRIDGE AREA COMMITTEE
2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: MR DANISIKE KEPE, 19 NGCHUKA STREET, EXT 9 GRAHAMSTOWN - 6165
3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING: 21 JUNE 2016, 10:00AM TWO HOURS AND THIRTY MINUTES
4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF PERSONS THAT WILL BE PARTICIPATING: A MARCH - ACCESS TO LAND AND BASIC SERVICES. 1500
5. NAMES AND ADDRESSES OF:
  - a) ORGANIZER(S): MR. DINKO DINKA, 4703 EXT 3 GRAHAMSTOWN
  - b) CHAIRPERSON AT GATHERING: MR. DANISIKE KEPE
  - c) SPEAKERS AT GATHERING: MR. THOMAS DLA ZIBOYA AND MRS. DINKA
6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO WHOM AND WHERE AND AT WHAT TIME: SEE THE ATTACHED
7. IN THE CASE OF PROCESSION:
  - i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: FROM UNCEDO TAPU BANK, DOWN RAZLAN ROAD, BATHURST STREET UP HIGH STREET TO SOMERSET STREET GET INTO MAIN STREET INTO HALL STREET TO HIGH STREET THEN STOP AT THE TOWN HALL
  - ii) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED: ARMY BANNERS

No.	Date and Time	Destination	Times	Type	Result	Resolution/ECM
001	20/06/16 13:36	0466039123	0°01'04"	FAX	OK	200x100 Normal/Off

Must go to Noluthando.



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APPLICATION IN TERMS OF THE REGULATION OF GATHERING' ACT NO. 205 OF 1993 TO HOLD A GATHERING AND/OR PROCESSION.

1. NAME OF ORGANISATION OR BRANCH: CARLISCE BRIDGE AREA COMMITTEE

2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: MR. DANISILE KEPE, 19 NGICUKA STREET EXT 9 GRAHAMSTOWN - 0136374230

3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING: 21 JUNE 2016, 10.00am TWO HOURS AND THIRTY MINUTES.

4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF PERSONS THAT WILL BE PARTICIPATING: A MARCH - ACCESS TO LAND AND BASIC SERVICES. ± 500

5. NAMES AND ADDRESSES OF:  
a) ORGANIZER (S): MR. NNIKEKO DIKANA 4702 EXT 7 GRAHAMSTOWN

b) CHAIRPERSON AT GATHERING: MR. DANISILE KEPE

c) SPEAKER/S AT GATHERING: MR. THAMSANOQA 21 DOPA AND MS DIKANA

6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO WHOM AND WHERE AND AT WHAT TIME: SEE THE ATTACHED

7. IN THE CASE OF PROCESSION:

i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: FROM UNCLEO TAXI RANK, DOWN RACKAM ROAD, BATHURST STREET UP HIGH STREET TO SOMERSET STREET GET INTO NEW STREET INTO HIGH STREET TO HIGH STREET THEN STOP AT THE TOWN HALL.

ii) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED: ARM BANDS

- 8. WHAT STEPS WILL BE TAKEN BY THE APPLICANT (S) TO ENSURE AN ORDERLY AND PEACEFUL GATHERING/PROCESSION: THE AREA COMMITTEE MEMBERS WILL WORK TOGETHER WITH THE MARSHALLS TO ENSURE THERE ARE NO ACTS OF VIOLENCE.
- 9. IF VEHICLES ARE TO TAKE PART IN THE PROCESSION, STATE NUMBER OF VEHICLES AND TYPES: NONE

D.A. KEPE  
 .....  
 SIGNATURE OF APPLICANT

7/06/2016  
 .....  
 DATE OF APPLICATION

FOR OFFICIAL USE ONLY

APPLICATION:

GRANTED:

REFUSED:

COMMENTS:  
WE HAD SECTION 4 MEETING ON THE 15 JUNE 2016  
EVERYTHING WAS EXPLAINED TO THE ORGANISERS.  
THE ROUTE HAS BEEN CHANGED (SEE ATTACHED)

[Signature]  
 MUNICIPAL MANAGER

20/06/16  
 DATE

Must go to Naluthando.



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APPLICATION IN TERMS OF THE REGULATION OF GATHERING' ACT NO. 205 OF 1993 TO HOLD A GATHERING AND/OR PROCESSION.

1. NAME OF ORGANISATION OR BRANCH: CARLISLE BRIDGE AREA COMMITTEE
2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: MR DANISILE KEPE, 19 NGCUKA STREET EXT 9 GRAHAMSTOWN - 0136374230
3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING: 21 JUNE 2016, 10.00AM TWO HOURS AND THIRTY MINUTES.
4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF PERSONS THAT WILL BE PARTICIPATING: A MARCH - ACCESS TO LAND AND BASIC SERVICES. 1 500
5. NAMES AND ADDRESSES OF:
  - a) ORGANIZER (S): MR NNIKEKO DIKANA 4702 EXT 7 GRAHAMSTOWN
  - b) CHAIRPERSON AT GATHERING: MR DANISILE KEPE
  - c) SPEAKER/S AT GATHERING: MR THAMSANQA ZIDOPA AND MS DIKANA
6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO WHOM AND WHERE AND AT WHAT TIME: SEE THE ATTACHED
7. IN THE CASE OF PROCESSION:
  - i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: FROM UNCEDO TAXI RANK, DOWN RAGLAM ROAD, BATHURST STREET UP HILL STREET TO SOMERSET STREET GET INTO NEW STREET INTO HILL STREET TO HILL STREET THEN STOP AT THE TOWN HALL.
  - ii) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED: ARM BANDS

- 8. WHAT STEPS WILL BE TAKEN BY THE APPLICANT (S) TO ENSURE AN ORDERLY AND PEACEFUL GATHERING/PROCESSION: *The 11 marshals will make sure no one steps off course and Lauren Buckle will ask people who show aggression to leave.*
- 9. IF VEHICLES ARE TO TAKE PART IN THE PROCESSION, STATE NUMBER OF VEHICLES AND TYPES: *NA*

*[Handwritten Signature]*  
 .....  
 SIGNATURE OF APPLICANT

*16/09/2016*  
 .....  
 DATE OF APPLICATION

FOR OFFICIAL USE ONLY

APPLICATION:

GRANTED:

REFUSED:

COMMENTS:

.....  
 .....  
 .....  
 .....

*[Handwritten Signature]* *M. Pimenta*  
 .....  
 MUNICIPAL MANAGER

*19/09/2016*  
 .....  
 DATE



# MAKANA

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APPLICATION IN TERMS REGULATION OF GATHERING' ACT NO. 205 OF 1993  
TO HOLD A GATHERING AND/OR PROCESSION.

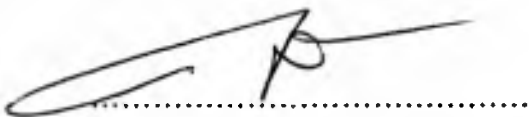
1. NAME OF ORGANISATION OR BRANCH: *Rhodes Organisation for Animal Rights*
2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: *Lauren Buckle, 35 Huntley Street, Grahamstown, 072 517 3945*
3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING... *24 September 2016, 11:00AM to 13:00PM, Along High Street*
4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF PERSONS THAT WILL BE PARTICIPATING: *The March for Elephants and Rhinos against poaching, Expected participant 60 people*
5. NAMES AND ADDRESSES OF:
  - a) ORGANIZER (S): *Rhodes Organisation for Animal Rights Lauren Buckle 35 Huntley Street Dares on Huntley Street Christian Stroud 24 Dares on Huntley Street*
  - b) CHAIRPERSON AT GATHERING: *Lauren Buckle*
  - c) SPEAKER/S AT GATHERING: *Christian Stroud, 24 Dares on Huntley Street*
6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO WHOM AND WHERE: *No. Petition*
7. IN THE CASE OF PROCESSION:
  - i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: *The protest will begin by the Arch on Somerset Street, it will move along Somerset Street, turn right into New Street, turn right into Hill Street, turn right onto High Street and proceed down High Street to the Arch*
  - ii) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED: *10 Marshals will be identified by wearing white T-shirts with the ROAR logo on them*

8. WHAT STEPS WILL BE TAKEN BY THE APPLICANT (S) TO ENSURE AN ORDERLY AND PEACEFUL GATHERING/PROCESSION: .....

..... THIS IS A PEACEFUL MARCH .....

9. IF VEHICLES ARE TO TAKE PART IN THE PROCESSION, STATE NUMBER OF VEHICLES AND TYPES: .....

..... IF ALLOWED - <sup>ONE</sup> RHODEY CAMPUS PROTECTION UNIT VEHICLE , TO YOTA AVANZA .....



SIGNATURE OF APPLICANT

..... 2016/09/21 .....

DATE OF APPLICATION

FOR OFFICIAL USE ONLY

APPLICATION:


GRANTED:

REFUSED:

COMMENTS:

..... It is hoped that the university management and student leaderships will ensure that the march is peaceful. .....

ACTING

M. LANGA 

MUNICIPAL MANAGER

..... 21/09/2016 .....

DATE



# MAKANA

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APPLICATION IN TERMS REGULATION OF GATHERING' ACT NO. 205 OF 1993  
TO HOLD A GATHERING AND/OR PROCESSION.

1. NAME OF ORGANISATION OR BRANCH: RHODES UNIVERSITY
2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: T. NAILOU, RHODES AVENUE, GRAHAMSTOWN,  
046-6038795
3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING...  
2016-09-23 BETWEEN 10:00 - 12:00
4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF PERSONS THAT WILL BE PARTICIPATING: EXPERTS CONCERNED  
ON THE LEVEL OF FUNDING BY HIGHER  
EDUCATION TO UNIVERSITIES
5. NAMES AND ADDRESSES OF:
  - a) ORGANIZER (S): RU MANAGEMENT & SRC
  - b) CHAIRPERSON AT GATHERING: DR. I. L'ANGE  
EXEC. DIRECTOR INFRASTRUCTURE & OPS
  - c) SPEAKER/S AT GATHERING: (1) VC - RHODES, (2) SRC  
PRESIDENT, (3) EXEC. MAYOR
6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO WHOM AND WHERE: MEMORANDUM TO BE HANDED TO  
THE EXEC. MAYOR AND TO BE FORWARDED TO  
NATIONAL GOVERNMENT
7. IN THE CASE OF PROCESSION:
  - i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: DEPART. DESTROY Army, HILL STREET CITY HALL.  
RETURN - HILL STREET, MILNER, WORCESTER,  
SOMERSET, AND THE ARCH.
  - ii) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED: SRC & STAFF



Name and surname	Constituency	Contact number	Signature
Ciifa Sandi	SRC President	0818112612	
Zweli Hlatshwayo	SRC Vice President	024 037 2564	
Iesedi Thwala	SRC Projects Man Elect	074 645 9729	
GRAHAM MARUTA	SRC INTERNATIONAL ELECT	0719 916 665	
Tuletu Nekani	SRC Media Ctr.	076 855 8079	
Naledi Mashishi	SRC Activism	078 371 6813	
Rohitlala Mabaso	SRC President Elect	082 887 2721	
Tafadzwa Nyimigofalo	SRC TREASURER Elect	062 306 2188	
Lelethu Majikija	SRC Media -elect	0812092209	
Bomonye Soti	SRC Student Activities Elect	063 035 8492	
Stephen B. Dorbor	SRC ENVIRONMENTAL HEA.	0733884357	
Dingemba Z. Basi	SRC Vice President Elect	0767377270	
VENESSA BOBOTYANA	SRC Oppidan Counsellor Elect	0736983518	
Orlando Ubezana	Student	0607291836	
LUMICA SHELE	SUPPORT STAFF	073 991 7932	
Asaphila Zani	Student	078 627 6297	
Siphiso Mangongoza	Student	078 142 6732	
Noronica Israci	Support Staff	0787583721	
Penny Kivuts	Support Staff	072 260 1335	
Karen Van Heerde	Support Staff	081 460 7514	
Ashley Lungile Zikhalo	SRC Comm. Engag	061 027 0095	
Eningallo Bontware	Student	-	
Kyle Jansen	Student	-	
Sameshni Gayard	Student	092 874 4433	
Azarah Kurim	Student	-	
Ishepo Mantie	Student	-	
Kwabonah Mboah	Student	018 008 2938	
Septhumelele Sigwebele	Student	-	
LARRY SINDIGA	Staff	-	
Charles Young	Staff	-	
Marty Rooden	Staff	073 232 6646	
Mette Schoon	Staff	066 603 7106	
L. NAICKER	Staff	046 603 8690	
S. Gule	Staff	046 603 7250	
U. Satqoor	Staff	"	
A. Leslie	Staff	046 603 8636	
J. Owen	Staff	07412	
S.R. Moses	Student	083 43 8 1475	
K. Narshai	Student	072 0333 568	
CK. FALU	Student	064 272 7027	
Mike da Silva	Student	072 963 2654	
Shannon Hardman	Staff	060 992 7966	
Bianca Levin	Student	076 2737339	



**RHODES UNIVERSITY**  
*Where leaders learn*

**Student Representative Council**  
Steve Biko, Prince Alfred Road, Grahamstown, 6139, South Africa  
PO Box 94, Grahamstown, 6140, South Africa  
t: +27 (0) 46 603 7081  
t: +27 (0) 46 603 7080  
e: [srcpresident@ru.ac.za](mailto:srcpresident@ru.ac.za)

[www.ru.ac.za](http://www.ru.ac.za)

22 September 2016

We as the Students of Rhodes University implore and demand that the state, being the Government of the Republic of South Africa, realise and more importantly actualise their constitutional obligation with respect to higher education. Education rights are contained in s 29 of the Constitution of the Republic of South Africa 1996. Section 29 (1) enshrines and protects the right to basic and further education for everyone. The section provides that the state has to make further education progressively available and accessible. Section 56 (d) and 69 (d) of the Constitution provides for the National Assembly and the National Council of Provinces to receive petitions, representations or submissions from any interested persons or institutions.

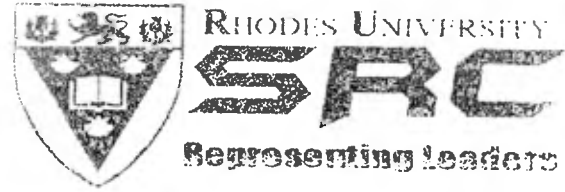
This being said we seek the following relief:

The actualization of free quality higher education for the poor as informed by the "Report of the Ministerial Committee for the Review of the Funding of Universities 2013", through a time bound action plan to be accepted by consensus.

The funding of institutions of higher learning at the appropriate level, not in line with the general consumer price index but rather the actual indicators that inform the increased need for funding in universities; these being the consumer price index of institutions of higher learning, the increase in student enrolment among many others.

We implore the Honorable Minister of Higher Education and Training, Dr Blade Nzimande to hear the cries of the Students of Rhodes University and those of the nation as a whole.

Rhodes University Student Representative Council





# MAKANA

MUNICIPALITY | EASTERN CAPE  
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APPLICATION IN TERMS REGULATION OF GATHERING' ACT NO. 205 OF 1993 TO HOLD A GATHERING AND/OR PROCESSION.

1. NAME OF ORGANISATION OR BRANCH: .....  
GRAHAMSTOWN HINDU SEVA SAMAJ
2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: .....  
M. GOPAL - 6 QUEEN STREET GN  
046 6229466
3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING...  
30 SEPTEMBER 2015 5-30pm 1 Hour
4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF PERSONS THAT WILL BE PARTICIPATING: .....  
GANDHI WALK
5. NAMES AND ADDRESSES OF:
  - a) ORGANIZER (S): .....  
AS ABOVE
  - b) CHAIRPERSON AT GATHERING: .....  
Mrs A. SONI
  - c) SPEAKER/S AT GATHERING: .....  
NIL
6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO WHOM AND WHERE: .....  
N/A
7. IN THE CASE OF PROCESSION:
  - i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: .....  
SEE ATTACHED LETTER
  - ii) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED: .....  
4 20 WITH BIPS

98



1934

# Grahamstown Hindu Seva Samaj



1994

P.O. BOX 444, GRAHAMSTOWN, 6140.

Mr E. Mager  
DEP DIRECTOR  
CORPORATE SERVICES  
MAYEKWA MUNICIPALITY  
Grahamstown  
6139

11 August 2015

**Re: Application to hold a procession (Annual Gandhi Walk) and to erect banners**

The Grahamstown Hindu Seva Samaj of 7 Kettlewell Street, would like to host our 6th Annual Gandhi Walk on Wednesday, 30 September 2015 at 5.30pm.

The Gandhi Walk is a fundraising project to raise funds for a local charity in Grahamstown.

We would proceed from the Hindu Temple in Kettlewell Street right into Miles Street, left into Park Road, right into African Street, right into Milner Street, right into Glastonberry Road, right into Templeton Drive, left into Rowley Street and right into Kettlewell Street, meeting again at the Hindu Temple.

We would like to erect posters in the Kingswood area and at the hospital bridge in Milner Street as soon as possible.

Your approval for this procession would be greatly appreciated.

Kind regards

Pt Mahesh Gopal  
Grahamstown Hindu Seva Samaj



# MAKANA

MUNICIPALITY - EASTERN CAPE


... a great **REGISTRY OFFICE**

RECEIVED  
 2015-08-28 OF 1993  
 MAKANA MUNICIPALITY

## APPLICATION IN TERMS REGULATION OF GATHERING ACT NO. 285 OF 1993 TO HOLD A GATHERING AND/OR PROCESSION.

1. NAME OF ORGANISATION OR BRANCH: Organisation of United Front
2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: AYANDA KOTA 7 MACDONALD Street 0466222347 / 0786256462
3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING: 30 September 2015 City Hall, 12:00-16:00 4 Hours
4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF PERSONS THAT WILL BE PARTICIPATING: Anti-Corruption March and there will be 1000 PARTICIPANTS
5. NAMES AND ADDRESSES OF:
  - a) ORGANIZER (S): ANAKA Civil Society and United front Ayanda kota and Siyasanga Bentale
  - b) CHAIRPERSON AT GATHERING: Jonathan HALTON
  - c) SPEAKER/S AT GATHERING: Lungile Mxube and Barney PITHANA
6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO WHOM AND WHERE: YES and it will be handed over to the MEYER at the City hall
7. IN THE CASE OF PROCESSION:
  - i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: Nduthando Hall to "M" Street - Reglan Road Bort Street Butrust street then High Street
  - ii) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED: 100 Marshalls They will be wearing red arm bands

8. WHAT STEPS WILL BE TAKEN BY THE APPLICANT (S) TO ENSURE AN ORDERLY AND PEACEFUL GATHERING/PROCESSION: Truce  
gathering. Will have Marshals.
9. IF VEHICLES ARE TO TAKE PART IN THE PROCESSION, STATE NUMBER OF VEHICLES AND TYPES: ~~NO~~ 7 light  
vehicles

  
 SIGNATURE OF APPLICANT

27 August 2015  
 DATE OF APPLICATION

FOR OFFICIAL USE ONLY

**APPLICATION:**

GRANTED:

REFUSED:

COMMENTS:  
 .....  
 .....  
 .....  
 .....

  
 MUNICIPAL MANAGER

22/09/15  
 DATE

# Send Result Report

MFP

TASKalfa 4550ci

Firmware Version 2LC\_2F00.004.023 2012.09.07



23/09/2015 13:53

[2LC\_1000.007.003] [2K9\_1100.002.001] [2LC\_7000.004.019]

Job No.: 024292

Total Time: 0°01'36"

Page: 005

# Complete

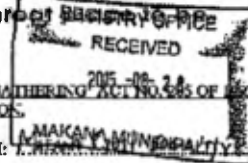
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## MAKANA MUNICIPALITY - EASTERN CAPE

... a group of



APPLICATION IN TERMS REGULATION OF GATHERING ACT NO. 546 OF 1997 TO HOLD A GATHERING AND/OR PROCESSION.

1. NAME OF ORGANISATION OR BRANCH: Department of United Front
2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: 1005-1011, 7th Floor, 2015, City Hall, 1, K.P.R. Rd. Durbanville, 2015, City Hall, 1, K.P.R. Rd.
3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING: 14th Nov 2015
4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF PERSONS THAT WILL BE PARTICIPATING: Anti-Corruption march and there will be 10000 Participants
5. NAMES AND ADDRESSES OF:
  - a) ORGANIZER (S): Makana Civil Society and United Front, Ayob Kote and Sibusiso Bantle
  - b) CHAIRPERSON AT GATHERING: Jonathan L.H. RV
  - c) SPEAKER/S AT GATHERING: Lungile Mabin and Bonnet Pitso
6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO WHOM AND WHERE: Yes and it will be handed over to the Mayor at the City Hall
7. IN THE CASE OF PROCESSION:
  - i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: Nduthando Hall to "M" Street - Nelson Road, West Street, East Street and High Street
  - ii) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED: 100 Marshalls they will be wearing red arm bands

No.	Date and Time	Destination	Times	Type	Result	Resolution/ECM
001	23/09/15 13:51	0466039123	0°01'36"	FAX	OK	200x100 Normal/On

# Send Result Report



MFP

TASKalfa 4550ci

Firmware Version 2LC\_2F00.004.023 2012.09.07

10/09/2015 10:08  
[2LC\_1000.007.003] [2K9\_1100.002.001] [2LC\_7000.004.019]

Job No.: 023586

Total Time: 0'00'47"

Page: 002

## Complete

Document: doc02358620150910100703

APPLICATION IN TERMS REGULATION OF GATHERING ACT NO 63 OF 2008  
MUNICIPALITY EASTERN CAPE  
RECEIVED  
2015-08-31 10:07

1. NAME OF ORGANISATION OR BRANCH: MANKANA MUNICIPALITY  
2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: MANKANA MUNICIPALITY  
3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING: 30. SEPTEMBER 2015 AT 12.00 PM. 16.00  
4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF PERSONS THAT WILL BE PARTICIPATING: 1000 PARTICIPANTS  
5. NAMES AND ADDRESSES OF:  
a) ORGANIZER(S): MANKANA CIVIL SOCIETY AND UNITED FRONT  
b) CHAIRPERSON AT GATHERING: MANKANA MUNICIPALITY  
c) SPEAKERS AT GATHERING: MANKANA MUNICIPALITY  
6. STATE WHETHER A PETITION IS TO BE HANDLED OVER, AND IF SO TO WHOM AND WHERE: YES, MANKANA MUNICIPALITY  
7. IN THE CASE OF PROCESSION:  
a) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: MANKANA MUNICIPALITY  
b) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED: MANKANA MUNICIPALITY  
c) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED: MANKANA MUNICIPALITY



No.	Date and Time	Destination	Times	Type	Result	Resolution/ECH
001	10/09/15 10:07	0466039123	0'00'47"	FAX	OK	200x100 Normal/On





APPLICATION IN TERMS OF THE REGULATION OF GATHERING' ACT NO. 205 OF 1993 TO HOLD A GATHERING AND/OR PROCESSION.

1. NAME OF ORGANISATION OR BRANCH: RU Green
2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: Yandela Muisande Norman  
De Beers Residence, Rhodes University. 079 819 8270
3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING: 04 October 2015  
12:00pm at Drodsky Lawns, Rhodes University. 3 hours
4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF PERSONS THAT WILL BE PARTICIPATING:  
Global March for Elephants & Rhinos  
Expected/Estimated number: 200 people
5. NAMES AND ADDRESSES OF:
  - a) ORGANIZER (S): Yandela Muisande Norman  
De Beers Residence, Rhodes University
  - b) CHAIRPERSON AT GATHERING: Yandela Muisande Norman  
De Beers Residence, Rhodes University
  - c) SPEAKER/S AT GATHERING: Yandela Muisande Norman  
De Beers Residence, Rhodes University
6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO WHOM AND WHERE AND AT WHAT TIME: No
7. IN THE CASE OF PROCESSION:
  - i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: From Drodsky Arch to end of High Street, to African Street, Somerset Street, back to Drodsky Arch and finally to the Botanical Gardens
  - ii) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED: 8 Marshals, to be identified wearing bibs

CANCAN'S on the 02/10/15

8. WHAT STEPS WILL BE TAKEN BY THE APPLICANT (S) TO ENSURE AN ORDERLY AND PEACEFUL GATHERING/PROCESSION: .....  
 ..... Coordinate with SAPS and the Traffic Dept. .....
9. IF VEHICLES ARE TO TAKE PART IN THE PROCESSION, STATE NUMBER OF VEHICLES AND TYPES: ..... N/A .....

[Signature] .....

23/09/2015 .....

SIGNATURE OF APPLICANT

DATE OF APPLICATION

**FOR OFFICIAL USE ONLY**

**APPLICATION:**

GRANTED:

REFUSED:

COMMENTS:  
 ..... Approved .....

[Signature] .....

21/10/2015 .....

MUNICIPAL MANAGER

DATE



**MAKANA**  
MUNICIPALITY | EASTERN CAPE  
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APPLICATION IN TERMS OF THE REGULATION OF GATHERING' ACT NO. 205 OF 1993 TO HOLD A GATHERING AND/OR PROCESSION.

1. NAME OF ORGANISATION OR BRANCH: MAKANA LAC LOCAL AIDS COUNCIL
2. NAME, ADDRESS AND TELEPHONE NUMBER OF APPLICANT: 046-6036147 XOLELWA MONICA MCHUBA - MAKANA MUNICIPALITY
3. DATE, TIME, PLACE AND EXPECTED DURATION OF GATHERING: 2018-12-03 @ 9:00
4. NATURE AND PURPOSE OF GATHERING AND EXPECTED NUMBER OF PERSONS THAT WILL BE PARTICIPATING: FUN WALK - FITNESS FOR THE COMMUNITY MEMBERS - 300 PEOPLE AT LEAST
5. NAMES AND ADDRESSES OF:
  - a) ORGANIZER (S): MRS MONICA MCHUBA - MAKANA MUN  
MRS NOXOLO MBONYANE - SOCIAL DEVELOPMENT  
MS ZUKISWA VIKI - SAPS
  - b) CHAIRPERSON AT GATHERING: MRS MONICA MCHUBA
  - c) SPEAKER/S AT GATHERING: SPEAKER OF THE COUNCIL  
DIRECTOR SOCIAL DEVELOPMENT
6. STATE WHETHER A PETITION IS TO BE HANDED OVER, AND IF SO TO WHOM AND WHERE AND AT WHAT TIME: NO. IS JUST A WALK FOR FITNESS
7. IN THE CASE OF PROCESSION:
  - i) FURNISH THE PLACES FROM WHICH AND TO WHICH THE PROCESSION WILL PROCEED AND THE ROUTE THAT WILL BE TAKEN: FROM FIKIZOLO LOWER PRIMARY SCHOOL  
DOWN DR JACOB ZUMA DRIVE WHILE APPROACHING  
JAN HERRY SHOP (KWA JEKI) TURN TO B.B.  
ZANDANI HALL
  - ii) STATE HOW MANY MARSHALS ARE TO BE APPOINTED AND HOW THEY ARE TO BE IDENTIFIED: 20 MARSHALS. THEY WILL BE WEARING WHITE T. SHIRTS WITH MAKANA LOGO